

BHARATI COLLEGE								
B.A.HONS HINDI IST SEMESTER								
Sr. No	Exam Roll No	Student Name	Paper Code	Paper Name	IA_OBT	IA_MAX	TU_OBT	TU_MAX
1	22008516003	MUSKAN	2344001102	PROGRAMMING WITH PYTHON	22	30		-
2	22008516027	SUCHITRA YADAV	2344001102	PROGRAMMING WITH PYTHON	11	30		-
3	22008516038	KHUSHI KAUSHIK	2324001001	IDEAS IN INDIAN POLITICAL THOUGHT	0	30	0	40
4	22008516039	NANCY	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	0	30	0	40
5	22008516039	NANCY	2052101101	?????? ?????: ?????? ?? ??????? ???????????)	0	30	0	40
6	22008516039	NANCY	2926001002	DIGITAL MARKETING		-		-
7	22008516039	NANCY	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	0	10		-
8	22008516039	NANCY	2324001001	IDEAS IN INDIAN POLITICAL THOUGHT	0	30	0	40
9	22008516046	NEHA KUMARI	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	19	30	0	40
10	23008516030	MUSKAN	2206000009	CONTENT DEVELOPMENT AND MEDIA FOR CHILDREN		-		-
11	23008516055	SRISHTI MALVIAY	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	16	30	28	40
12	23008516056	TARU PRIYA	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	25	30	37	40
13	23008516057	TIKSHA	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	0	30	0	40
14	23008516057	TIKSHA	2206000009	CONTENT DEVELOPMENT AND MEDIA FOR CHILDREN		-		-
15	24008516001	Esha	2036000002	COMMUNICATION IN EVERYDAY LIFE		-		-
16	24008516001	Esha	6967000018	SWACHH BHARAT	10	10		-
17	24008516001	Esha	2052101103	????? ??????	23	30	34	40
18	24008516001	Esha	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	22	30	31	40

19	24008516001	Esha	2052101101	?????? ?????: ?????? ?? ??????? ???????????	22	30	36	40
20	24008516001	Esha	2274001002	ESSENTIALS OF ECONOMICS	18	30	21	40
21	24008516001	Esha	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	8	10		-
22	24008516002	Tanika	2056000002	??????		-		-
23	24008516002	Tanika	6967000018	SWACHH BHARAT	7	10		-
24	24008516002	Tanika	2052101103	????? ??????	16	30	25	40
25	24008516002	Tanika	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	9	30	28	40
26	24008516002	Tanika	2052101101	?????? ?????: ?????? ?? ??????? ???????????	21	30	31	40
27	24008516002	Tanika	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	6	10		-
28	24008516002	Tanika	2135001001	BASIC PRINCIPLES OF AYURVEDA	20	30	30	40
29	24008516003	Rohini Kumari	2056000003	????????? ????		-		-
30	24008516003	Rohini Kumari	6967000023	????????? ?????????? ?? ???????	3	10		-
31	24008516003	Rohini Kumari	2052101103	????? ??????	18	30	25	40
32	24008516003	Rohini Kumari	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	20	30	33	40
33	24008516003	Rohini Kumari	2052101101	?????? ?????: ?????? ?? ??????? ???????????	21	30	30	40
34	24008516003	Rohini Kumari	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	8	10		-
35	24008516003	Rohini Kumari	2324001001	IDEAS IN INDIAN POLITICAL THOUGHT	19	30	34	40
36	24008516004	Raunak	3206000002	POLITICAL LEADERSHIP AND COMMUNICATION	8	10		-
37	24008516004	Raunak	6967000018	SWACHH BHARAT	10	10		-
38	24008516004	Raunak	2052101103	????? ??????	24	30	31	40
39	24008516004	Raunak	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	21	30	30	40
40	24008516004	Raunak	2052101101	?????? ?????: ?????? ?? ??????? ???????????	28	30	40	40

41	24008516004	Raunak	2034000012	READINGS ON INDIAN DIVERSITIES AND LITERARY MOVEMENTS	26	30	29	40
42	24008516004	Raunak	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	9	10		-
43	24008516005	Garima	6967000003	CULTURE AND COMMUNICATION	5	10		-
44	24008516005	Garima	2052101103	????? ?????	23	30	30	40
45	24008516005	Garima	2052101102	????? ???????? ?? ?????? (?????? ?? ????????)	24	30	33	40
46	24008516005	Garima	2052101101	?????? ?????: ?????? ?? ??????? ??????????	21	30	31	40
47	24008516005	Garima	2034000012	READINGS ON INDIAN DIVERSITIES AND LITERARY MOVEMENTS	19	30	29	40
48	24008516005	Garima	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	6	10		-
49	24008516005	Garima	2206000009	CONTENT DEVELOPMENT AND MEDIA FOR CHILDREN		-		-
50	24008516006	Fiza	2056000002	??????		-		-
51	24008516006	Fiza	6967000010	GANDHI AND EDUCATION	5	10		-
52	24008516006	Fiza	2052101103	????? ?????	18	30	20	40
53	24008516006	Fiza	2052101102	????? ???????? ?? ?????? (?????? ?? ????????)	21	30	36	40
54	24008516006	Fiza	2052101101	?????? ?????: ?????? ?? ??????? ??????????	17	30	28	40
55	24008516006	Fiza	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	5	10		-
56	24008516006	Fiza	2314001004	UNDERSTANDING HISTORY	20	30	36	40
57	24008516007	Rekha	2056000002	??????		-		-
58	24008516007	Rekha	6967000018	SWACHH BHARAT	10	10		-
59	24008516007	Rekha	2052101103	????? ?????	20	30	29	40
60	24008516007	Rekha	2052101102	????? ???????? ?? ?????? (?????? ?? ????????)	27	30	38	40
61	24008516007	Rekha	2052101101	?????? ?????: ?????? ?? ??????? ??????????	23	30	31	40

62	24008516007	Rekha	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	9	10		-
63	24008516007	Rekha	2324001001	IDEAS IN INDIAN POLITICAL THOUGHT	25	30	33	40
64	24008516008	TANISHA	2056000002	??????		-		-
65	24008516008	TANISHA	6967001101	NATIONAL CADET CORPS - I	8	10		-
66	24008516008	TANISHA	2052101103	????? ??????	22	30	19	40
67	24008516008	TANISHA	2052101102	????? ??????? ? ? ?????? (?????? ? ? ???????)	28	30	36	40
68	24008516008	TANISHA	2052101101	?????? ?????: ?????? ? ? ??????? ???????????	22	30	28	40
69	24008516008	TANISHA	2414001007	MARKETING FOR BEGINNERS	17	30	2	40
70	24008516008	TANISHA	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	6	10		-
71	24008516009	Purnima	2056000002	??????		-		-
72	24008516009	Purnima	6967001101	NATIONAL CADET CORPS - I	10	10		-
73	24008516009	Purnima	2135001001	BASIC PRINCIPLES OF AYURVEDA	26	30	30	40
74	24008516009	Purnima	2052101103	????? ??????	22	30	28	40
75	24008516009	Purnima	2052101102	????? ??????? ? ? ?????? (?????? ? ? ???????)	28	30	39	40
76	24008516009	Purnima	2052101101	?????? ?????: ?????? ? ? ??????? ???????????	24	30	27	40
77	24008516009	Purnima	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	7	10		-
78	24008516010	Varsha	2056000003	????????? ????		-		-
79	24008516010	Varsha	6967000021	YOGA: PHILOSOPHY AND PRACTICE	7	10		-
80	24008516010	Varsha	2444001001	AN INTRODUCTION OF HINDUSTANI MUSIC	15	20		-
81	24008516010	Varsha	2052101103	????? ??????	16	30	23	40
82	24008516010	Varsha	2052101102	????? ??????? ? ? ?????? (?????? ? ? ???????)	24	30	39	40
83	24008516010	Varsha	2052101101	?????? ?????: ?????? ? ? ??????? ???????????	15	30	27	40

84	24008516010	Varsha	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	5	10		-
85	24008516011	Tulsi Kumari	2056000002	??????		-		-
86	24008516011	Tulsi Kumari	6967000018	SWACHH BHARAT	10	10		-
87	24008516011	Tulsi Kumari	2135001001	BASIC PRINCIPLES OF AYURVEDA	27	30	32	40
88	24008516011	Tulsi Kumari	2052101103	????? ?????	25	30	35	40
89	24008516011	Tulsi Kumari	2052101102	????? ??????? ?? ?????? (?????? ?? ????????)	27	30	35	40
90	24008516011	Tulsi Kumari	2052101101	?????? ?????: ?????? ?? ??????? ???????????	20	30	34	40
91	24008516011	Tulsi Kumari	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	9	10		-
92	24008516012	Somya	2056000003	????????? ????		-		-
93	24008516012	Somya	6967000018	SWACHH BHARAT	10	10		-
94	24008516012	Somya	2052101103	????? ?????	15	30	21	40
95	24008516012	Somya	2052101102	????? ??????? ?? ?????? (?????? ?? ????????)	24	30	36	40
96	24008516012	Somya	2052101101	?????? ?????: ?????? ?? ??????? ???????????	15	30	28	40
97	24008516012	Somya	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	4	10		-
98	24008516012	Somya	2314001004	UNDERSTADING HISTORY	21	30	36	40
99	24008516013	Bina Shukla	2056000002	??????		-		-
100	24008516013	Bina Shukla	6967001101	NATIONAL CADET CORPS - I	8	10		-
101	24008516013	Bina Shukla	2135001001	BASIC PRINCIPLES OF AYURVEDA	26	30	30	40
102	24008516013	Bina Shukla	2052101103	????? ?????	22	30	20	40
103	24008516013	Bina Shukla	2052101102	????? ??????? ?? ?????? (?????? ?? ????????)	28	30	36	40
104	24008516013	Bina Shukla	2052101101	?????? ?????: ?????? ?? ??????? ???????????	21	30	27	40
105	24008516013	Bina Shukla	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	7	10		-
106	24008516014	Aashi Chauhan	6967000021	YOGA: PHILOSOPHY AND PRACTICE	9	10		-
107	24008516014	Aashi Chauhan	2052101103	????? ?????	27	30	35	40

108	24008516014	Aashi Chauhan	2052101102	????? ??????? ?? ?????? (?????? ?? ????????)	24	30	35	40
109	24008516014	Aashi Chauhan	2052101101	?????? ?????: ?????? ?? ??????? ??????????	27	30	34	40
110	24008516014	Aashi Chauhan	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	7	10		-
111	24008516014	Aashi Chauhan	2324001001	IDEAS IN INDIAN POLITICAL THOUGHT	26	30	33	40
112	24008516014	Aashi Chauhan	2136000001	YOGA IN PRACTICE		-		-
113	24008516015	Madhu Tiwari	2056000002	??????		-		-
114	24008516015	Madhu Tiwari	6967000018	SWACHH BHARAT	9	10		-
115	24008516015	Madhu Tiwari	2052101103	????? ??????	16	30	22	40
116	24008516015	Madhu Tiwari	2052101102	????? ??????? ?? ?????? (?????? ?? ????????)	21	30	32	40
117	24008516015	Madhu Tiwari	2052101101	?????? ?????: ?????? ?? ??????? ??????????	15	30	28	40
118	24008516015	Madhu Tiwari	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	7	10		-
119	24008516015	Madhu Tiwari	2324001001	IDEAS IN INDIAN POLITICAL THOUGHT	26	30	34	40
120	24008516016	Babli	3206000002	POLITICAL LEADERSHIP AND COMMUNICATION	7	10		-
121	24008516016	Babli	6967001101	NATIONAL CADET CORPS - I	9	10		-
122	24008516016	Babli	2324002002	INTRODUCTION TO THE INDIAN CONSTITUTION	25	30	27	40
123	24008516016	Babli	2052101103	????? ??????	22	30	25	40
124	24008516016	Babli	2052101102	????? ??????? ?? ?????? (?????? ?? ????????)	14	30	27	40
125	24008516016	Babli	2052101101	?????? ?????: ?????? ?? ??????? ??????????	27	30	28	40
126	24008516016	Babli	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	8	10		-
127	24008516017	Manshi	6136000001	E-TOURISM				
128	24008516017	Manshi	6967000019	THE ART OF BEING HAPPY	0	10		

129	24008516017	Manshi	2052101103	????? ?????	19	30	28	40
130	24008516017	Manshi	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	22	30	0	40
131	24008516017	Manshi	2052101101	?????? ?????: ?????? ?? ??????? ???????????	14	30	22	40
132	24008516017	Manshi	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	3	10		
133	24008516017	Manshi	2324001001	IDEAS IN INDIAN POLITICAL THOUGHT	19	30	34	40
134	24008516018	Anushka Sharma	6967000003	CULTURE AND COMMUNICATION	5	10		-
135	24008516018	Anushka Sharma	2052101103	????? ?????	22	30	18	40
136	24008516018	Anushka Sharma	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	22	30	37	40
137	24008516018	Anushka Sharma	2052101101	?????? ?????: ?????? ?? ??????? ???????????	21	30	31	40
138	24008516018	Anushka Sharma	2034000012	READINGS ON INDIAN DIVERSITIES AND LITERARY MOVEMENTS	23	30	36	40
139	24008516018	Anushka Sharma	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	4	10		-
140	24008516018	Anushka Sharma	2206000009	CONTENT DEVELOPMENT AND MEDIA FOR CHILDREN		-		-
141	24008516019	Mamta Kabi	2346000005	BASIC IT TOOLS		-		-
142	24008516019	Mamta Kabi	6967001101	NATIONAL CADET CORPS - I	9	10		-
143	24008516019	Mamta Kabi	2324002002	INTRODUCTION TO THE INDIAN CONSTITUTION	25	30	30	40
144	24008516019	Mamta Kabi	2052101103	????? ?????	24	30	35	40
145	24008516019	Mamta Kabi	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	27	30	32	40
146	24008516019	Mamta Kabi	2052101101	?????? ?????: ?????? ?? ??????? ???????????	27	30	36	40
147	24008516019	Mamta Kabi	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	8	10		-
148	24008516020	KHUSHI RAJ	2056000002	???????		-		-
149	24008516020	KHUSHI RAJ	6967000018	SWACHH BHARAT	4	10		-

150	24008516020	KHUSHI RAJ	2135001001	BASIC PRINCIPLES OF AYURVEDA	20	30	30	40
151	24008516020	KHUSHI RAJ	2052101103	????? ??????	7	30	25	40
152	24008516020	KHUSHI RAJ	2052101102	????? ???????? ?? ?????? (?????? ?? ?????????)	0	30	0	40
153	24008516020	KHUSHI RAJ	2052101101	?????? ??????: ?????? ?? ??????? ???????????	19	30	27	40
154	24008516020	KHUSHI RAJ	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	6	10		-
155	24008516021	khushi kumari	2446000001	HARMONIUM		-		-
156	24008516021	khushi kumari	6967000018	SWACHH BHARAT	10	10		-
157	24008516021	khushi kumari	2052101103	????? ??????	20	30	30	40
158	24008516021	khushi kumari	2052101102	????? ???????? ?? ?????? (?????? ?? ?????????)	28	30	33	40
159	24008516021	khushi kumari	2052101101	?????? ??????: ?????? ?? ??????? ???????????	22	30	32	40
160	24008516021	khushi kumari	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	8	10		-
161	24008516021	khushi kumari	2314001004	UNDERSTADING HISTORY	26	30	35	40
162	24008516022	Uma Kumari	2446000001	HARMONIUM		-		-
163	24008516022	Uma Kumari	6967000018	SWACHH BHARAT	10	10		-
164	24008516022	Uma Kumari	2052101103	????? ??????	26	30	35	40
165	24008516022	Uma Kumari	2052101102	????? ???????? ?? ?????? (?????? ?? ?????????)	28	30	37	40
166	24008516022	Uma Kumari	2052101101	?????? ??????: ?????? ?? ??????? ???????????	28	30	39	40
167	24008516022	Uma Kumari	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	10	10		-
168	24008516022	Uma Kumari	2314001004	UNDERSTADING HISTORY	28	30	38	40
169	24008516023	PRIYA	2446000001	HARMONIUM		-		-
170	24008516023	PRIYA	6967001101	NATIONAL CADET CORPS - I	9	10		-
171	24008516023	PRIYA	2052101103	????? ??????	22	30	17	40
172	24008516023	PRIYA	2052101102	????? ???????? ?? ?????? (?????? ?? ?????????)	27	30	36	40

173	24008516023	PRIYA	2052101101	?????? ?????: ?????? ?? ??????? ???????????	20	30	21	40
174	24008516023	PRIYA	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	6	10		-
175	24008516023	PRIYA	2314001004	UNDERSTADING HISTORY	26	30	36	40
176	24008516024	Khushi	2446000001	HARMONIUM		-		-
177	24008516024	Khushi	6967000018	SWACHH BHARAT	10	10		-
178	24008516024	Khushi	2052101103	????? ??????	22	30	30	40
179	24008516024	Khushi	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	24	30	32	40
180	24008516024	Khushi	2052101101	?????? ?????: ?????? ?? ??????? ???????????	20	30	31	40
181	24008516024	Khushi	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	8	10		-
182	24008516024	Khushi	2314001004	UNDERSTADING HISTORY	25	30	35	40
183	24008516025	Rani Kumari	6967000024	?????????? ????? ?? ?????	5	10		-
184	24008516025	Rani Kumari	2135001001	BASIC PRINCIPLES OF AYURVEDA	20	30	30	40
185	24008516025	Rani Kumari	2052101103	????? ??????	14	30	25	40
186	24008516025	Rani Kumari	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	20	30	32	40
187	24008516025	Rani Kumari	2052101101	?????? ?????: ?????? ?? ??????? ???????????	22	30	32	40
188	24008516025	Rani Kumari	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	7	10		-
189	24008516025	Rani Kumari	2316000001	MUSEUM AND MUSEOLOGY	7	10		-
190	24008516026	Roshni Kumari	6967000024	?????????? ????? ?? ?????	8	10		-
191	24008516026	Roshni Kumari	2135001001	BASIC PRINCIPLES OF AYURVEDA	28	30	32	40
192	24008516026	Roshni Kumari	2052101103	????? ??????	23	30	30	40
193	24008516026	Roshni Kumari	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	28	30	38	40
194	24008516026	Roshni Kumari	2052101101	?????? ?????: ?????? ?? ??????? ???????????	21	30	32	40
195	24008516026	Roshni Kumari	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	9	10		-

196	24008516026	Roshni Kumari	2316000001	MUSEUM AND MUSEOLOGY	9	10		-
197	24008516027	RINKI	6967001101	NATIONAL CADET CORPS - I	9	10		-
198	24008516027	RINKI	2135001001	BASIC PRINCIPLES OF AYURVEDA	28	30	31	40
199	24008516027	RINKI	2052101103	????? ?????	23	30	35	40
200	24008516027	RINKI	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	26	30	35	40
201	24008516027	RINKI	2052101101	?????? ?????: ?????? ?? ??????? ???????????	28	30	32	40
202	24008516027	RINKI	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	8	10		-
203	24008516027	RINKI	2316000001	MUSEUM AND MUSEOLOGY	9	10		-
204	24008516028	BHARTI	6967000024	?????????? ????? ?? ????	8	10		-
205	24008516028	BHARTI	2135001001	BASIC PRINCIPLES OF AYURVEDA	27	30	31	40
206	24008516028	BHARTI	2052101103	????? ?????	23	30	30	40
207	24008516028	BHARTI	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	28	30	39	40
208	24008516028	BHARTI	2052101101	?????? ?????: ?????? ?? ??????? ???????????	21	30	33	40
209	24008516028	BHARTI	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	9	10		-
210	24008516028	BHARTI	2036000002	COMMUNICATION IN EVERYDAY LIFE		-		-
211	24008516029	Tannushikha	2036000002	COMMUNICATION IN EVERYDAY LIFE		-		-
212	24008516029	Tannushikha	6967000002	CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES	5	10		-
213	24008516029	Tannushikha	2052101103	????? ?????	15	30	25	40
214	24008516029	Tannushikha	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	19	30	29	40
215	24008516029	Tannushikha	2052101101	?????? ?????: ?????? ?? ??????? ???????????	24	30	30	40
216	24008516029	Tannushikha	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	8	10		-
217	24008516029	Tannushikha	2324001001	IDEAS IN INDIAN POLITICAL THOUGHT	22	30	32	40
218	24008516030	Priyanka	2036000002	COMMUNICATION IN EVERYDAY LIFE		-		-

219	24008516030	Priyanka	6967000002	CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES	4	10		-
220	24008516030	Priyanka	2135001001	BASIC PRINCIPLES OF AYURVEDA	22	30	30	40
221	24008516030	Priyanka	2052101103	????? ?????	20	30	26	40
222	24008516030	Priyanka	2052101102	????? ??????? ?? ?????? (?????? ?? ????????)	26	30	34	40
223	24008516030	Priyanka	2052101101	?????? ?????: ?????? ?? ??????? ???????????	24	30	33	40
224	24008516030	Priyanka	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	8	10		-
225	24008516031	Kalyani Kumari Gon	2036000002	COMMUNICATION IN EVERYDAY LIFE		-		-
226	24008516031	Kalyani Kumari Gon	6967000021	YOGA: PHILOSOPHY AND PRACTICE	8	10		-
227	24008516031	Kalyani Kumari Gon	2052101103	????? ?????	20	30	15	40
228	24008516031	Kalyani Kumari Gon	2052101102	????? ??????? ?? ?????? (?????? ?? ????????)	28	30	28	40
229	24008516031	Kalyani Kumari Gon	2052101101	?????? ?????: ?????? ?? ??????? ???????????	21	30	22	40
230	24008516031	Kalyani Kumari Gon	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	6	10		-
231	24008516031	Kalyani Kumari Gon	2324001001	IDEAS IN INDIAN POLITICAL THOUGHT	24	30	32	40
232	24008516032	SAKSHI KUMARI	6967000018	SWACHH BHARAT	8	10		-
233	24008516032	SAKSHI KUMARI	2135001001	BASIC PRINCIPLES OF AYURVEDA	25	30	31	40
234	24008516032	SAKSHI KUMARI	2052101103	????? ?????	15	30	25	40
235	24008516032	SAKSHI KUMARI	2052101102	????? ??????? ?? ?????? (?????? ?? ????????)	21	30	30	40
236	24008516032	SAKSHI KUMARI	2052101101	?????? ?????: ?????? ?? ??????? ???????????	21	30	30	40
237	24008516032	SAKSHI KUMARI	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	8	10		-
238	24008516032	SAKSHI KUMARI	2316000001	MUSEUM AND MUSEOLOGY	8	10		-
239	24008516033	Kajal	2056000002	??????		-		-
240	24008516033	Kajal	2135001001	BASIC PRINCIPLES OF AYURVEDA	22	30	30	40
241	24008516033	Kajal	2052101103	????? ?????	19	30	28	40

242	24008516033	Kajal	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	25	30	39	40
243	24008516033	Kajal	2052101101	?????? ?????: ?????? ?? ??????? ???????????	21	30	32	40
244	24008516033	Kajal	6967000013	PANCHKOSHA: HOLISTIC DEVELOPMENT OF PERSONALITY	5	10		-
245	24008516033	Kajal	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	9	10		-
246	24008516034	Khushi	2056000002	???????		-		-
247	24008516034	Khushi	2135001001	BASIC PRINCIPLES OF AYURVEDA	26	30	32	40
248	24008516034	Khushi	2052101103	????? ??????	24	30	35	40
249	24008516034	Khushi	2052101102	????? ??????? ?? ?????? (?????? ?? ???????)	25	30	35	40
250	24008516034	Khushi	2052101101	?????? ?????: ?????? ?? ??????? ???????????	28	30	39	40
251	24008516034	Khushi	6967000013	PANCHKOSHA: HOLISTIC DEVELOPMENT OF PERSONALITY	7	10		-
252	24008516034	Khushi	2181001001	ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I	8	10		-

