





Pravah- Department of History Bharati College University of Delhi

Collective reports of the events, heritage walks,

talks, screenings and trips that happened under

the banner of Pravah-the History Society from

August 2022 onwards under

the convenorship of Dr. Shakti Madhok, TIC

History Department

PRAVAH

Summary of Events (1st May 2022 to 30th April 2023.)

Under Dr. Shakti Madhok, Teacher Incharge and Convener, PRAVAH

1. National Level:

- National Unity Day (31st Oct, 2022) Govt. Of India.
 Talk by Dr. Shakti Madhok on Sardar Patel and Digital Exhibition.
- National Seminar on Revisiting the past to celebrate 'Azadi ka Amrit Mahotsav' (27th and 28th March, 2023.)

2. Academic- College Level:

- Talk on French Revolution by Mr. Levine N.R. (29th August, 2022)
- Orientation Programme for Sem 1 students (3rd March 2022)
- Research in Progress- I (31st January 2023)
- Research in Progress- II (3rd Feb 2023)

3. Visit to National Institutions for students of History (H), Prog & GE

- National Museum:
 - Sem 3. 27th Sept, 2022- History (H)
 - Sem 4. 23rd March 2023- History (H)
 - Sem 4. 23rd March 2023-GE students

- National Archives:
 - Sem 3. 26th Sept, 2022- History (H)
 - Sem 4. 23rd March, 2023- History (H)
- National Gallery of Modern Art:
 - Sem 6. 8th Feb, 2023- History (H)
 - Sem 4. 15th Feb, 2023- History (H)

Total number of visits-7.

Made through public transport and tickets, either free or with students' expenses.

- 4. <u>Heritage Walk:</u> Delhi is a historical city with many monuments maintained by the Government of India and walking to the places is a part of the syllabus.
 - Forts of Delhi:
 - Tughlaqabad, Adilabad, Tughlaq Tomb- Sem 5. 14th Oct, 2022-History (H)
 - Red Fort and Jama Masjid- Sem 5. 12th Nov, 2022- History (H)
 - Mehrauli Archeological Park and Qutub Complex:
 - Sem 3 (sec A & B). 22nd Nov, 2022- History (H).
 - Sem 5. 2nd Nov, 2022- History (H).

- Gol Gumbed, Humayun Tomb, Nizamuddin Aulia:
 - Sem 1. 15th Feb, 2022- GE History Students.
- Amrit Udyan and Feroz Shah Kotla
 - BA Prog. 23rd March, 2023.

Total number of walks- 6.

Made through public transport and tickets, either free or with students' expenses.

5. Outstation Historical Trip:

- Trip to Udaipur: 14th-18th Nov. 2022. Sem 3. BA (Prog).
- No. of students 18.
 - Trip supervisor: Dr. Mithilesh Mishra
 - Students Caretaker: Ms. Meenu (Non teaching staff)
 - Trip Coordinator: Ms. Geethika (BA Prog. Sem. 3 Student)
 - Trip made through Indian Railways with expense borne by students.

6. Students Union Election for PRAVAH (2022-2023):

Held on 10th Feb, 2023 through Ballot Paper.

7. Farewell for outgoing batch of 2023 students of Sem 6:

- Held on 28th April,2023 in which 169 students were bid farewell by 185 students of Sem 4 and 69 students of Sem 2.
- The outgoing Sem 6 students were presented with mementos with their individual names inscribed on them.

Detailed reports of the events consisting of the following:Geo tagged pictures of the events and visits (both indoor and outdoor)
Attendance of students

Brief summary of the talks, lectures, exhibitions, visits and heritage walks and outstation trips.

Application of visits, walks and outstation trips Details of tickets for visits and outstation trips.

AUGUST







Pravah- Department of History Bharati College University of Delhi

Report on Film Show & Discussion



On 31st August, 2022, Pravah- the History Department organized a "film show and discussion" at 2:30 P.M. onwards in the Seminar Room, Bharati College.

"BBC THE FRENCH REVOLUTION: TEARING UP HISTORY" was screened. Richard Clay (an art Historian) through this film, he talks about the story of the French Revolution through the destruction of art, buildings and symbols. Telling the story of the French Revolution - from the Storming of the Bastille to the rise of Napoleon - as the significant modern outbreak of iconoclasm, Clay argues that it reveals the destructive and constructive roles of iconoclasts and how this led directly to the birth of the modern Europe.

The programme began with welcoming speech by Dr. Shakti Madhok, TIC of History Department. It was followed by the screening of the film. After it Dr. Dinesh Kumar Singh and Mr. Levin N.R. discussed about the film and the topic French Revolution. Students showed their enthusiasm by putting their views and question in the Q & A session. The event lasted for around 2 hours.

Key Highlights of the event

 On 31st August, 2022, Pravah- the History Department organized a "film show and discussion" at 2:30 P.M.

- "BBC THE FRENCH REVOLUTION: TEARING UP HISTORY" was screened.
- The programme began with welcoming speech by Dr. Shakti Madhok,

 TIC of History Department, was followed by the screening of the film.

 After it Dr. Dinesh Kumar Singh and Mr. Levin N.R. discussed about the film and the topic French Revolution.









ATTENDANCE SHEET

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SEPTEMBER







Pravah- Department of History Bharati College University of Delhi

Report on visit to National Archives of India, New Delhi



Students from third semester of History Department visited to National Archives of India on September 26, 2022. It was a part of educational visit and was led by Dr. Mithilesh Kumar Mishra, Mr. Anas Zaman, and Ms. Meenakshi Dabas. Permission to visit was requested beforehand via email from the Archive. All students were asked to congregate close to main entrance gate of the Archive at 10 a.m. They were given basic instructions, such as to maintain decorum and refrain from using cell phones in the premises of the Archive. After that attendance was recorded on the attendance sheet.

The National Archives of India is a place where the nation's rich and vivid documentary heritage is preserved. Here records are cared and looked after. People come here to gather firsthand facts, datas, and evidences ranging from letters, reports, photographs, and the other primary sources. The three essential duties of the Archive are custody, care, and consultation of records.

There are many documents could be found in the National Archive. It include records of pre-colonial, colonial and post-colonial period. These records are preserved scientifically by the Archivists in different sections. The cartographic section include map of various places of the sub-continent made at different time. Some rare manuscripts like Shahnama, Jog Bashisht, Akbarnama, Muntakhab ul- tawarikh and many more are preserved in the orientalist section. Private papers of well-known individuals are preserved in the private section, including those of Mahatma Gandhi, Dr. Rajendra Prasad, Sarojini Naidu, Dr. B.R. Ambedkar, and many others.

Students were introduced to repositories, cinematheque, conservation research laboratory with the assistance of an archivist. Archivist practically shown and explained the methods to preserve the archival records. These include providing a stable environment for records, using safe handling and storage methods, copying potentially fragile materials into a usable format (e.g. microfilming or digitization), storing records in housings made from stable materials (for example, document boxes made from "acid-free" paperboard), establishing a pest control program and instituting a disaster recovery strategy.

Students later departed to their home. They were also asked to prepare a report on their visit to the Archive. On the whole, it was a valuable learning opportunity for the students and the visit could be possible because of Prof. Rekha Sapra (Officiating Principal), Dr. Shakti Madhok (Teacher-in-charge) and the teachers who accompanied them.

Key highlights of the visit

- Third semester students visited the National Archives of India on 26
 September, 2022.
- Permission to visit Archive was requested beforehand via email.
- Students were instructed to congregate near the entrance of the Archive at 10 a.m.
- There are different sections where records are preserved.
 - > The cartographic section include maps of various places.

- The orientalist section has some rare manuscripts for example Shahnama, Akbarnama etc.
- The private section include private papers of well known individuals.
- Repositories, cinematheque, conservation research laboratory were shown with the assistance of an archivist.
- The methods to preserve the archival records were practically shown and explained.
- Students later departed to their home in the evening.





Government of India
Ministry of Culture
National Archives of India
Janpath, New Delhi-110001

Dated: 2 2 (5) 900

To.

Dr. Mithilesh Kumar Mishra Assistant Professor Department of History Bharati College University of Delhi C-4, Janakpuri, New Delhi

Email: mithilesh.history@gmail.com

Subject: Visit to National Archives of India-reg.

Sir,

Please refer to your e-mail dated 13th September 2022 on the above subject.

In this connection, I am directed to inform you that you may visit the National Archives of India on 26th September 2022 as per schedule suggested by you.

Yours faithfully.

(Sadaf Akhtar)

Archivist

For Director General of Archives

(Permission that was taken from the Archive before the visit) Bhanael College University of Delhi Janakpuri, New Delhi

Date: 23rd September 2022

Subject: Application to seek permission to Visit National Archives & Museum.
On Monday 26, September 2022.

Respected Ma'am,

We the student of sem. 111 of B.A (H) History of esteemed College, are writing this letter in Order to seek the permission to visit National Archives & Meuseum.

National Archives 8 Museum are part of our Curriculum, as we know National Museums is open far all public but National Archieves needs permission from the Authority to visit.

Dr. Mithilesh Mishra has southed the permission on behalf of all the 50 students to go to Archive on Monday, september 26.

All the expenditure incurred in this visit will be bear by us, including public transportation.

We are going on this visit Under the care of:

- · Dr. Mithilesh Mishra.
- · Mr. Anas Zaman
- · Ms. Minakshi Dabas.

This wir visit will help us in sharpening our experimental learning and knowledge through this Out weach activity.

Therefore, we request to allow and grant permission for the same.

We shall be highly obelized

Yours Truly,
shubhra priyadarshini (secretary),
Pravah Depautment of History,
Bharati College.
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(Application to seek permission to visit the Archive)

Name	Roll Number
Jyoti	533
Shubhra	589
Pooja	560
Rachna	565
Ritu	570
Riya	571
Kanika	540
Chanchal	545
Manisha	550
Kashish	544
Anisha	599
Jyoti	532
Sonam	593
Mansi	552
Jyoti	535
kajal	536
Lipi	548
Amisha Negj	517
Shruti	587
Riya Makker	572
Ashma	523
Sapna rani	579
Shreya	586
Ekta meena	530
Supriya	503
laxmi	449
Anjali	518
Kanishka	541
Tannu vats	595
Vedika Chauhan	573
Shivani Gupta	583
Simran Digari	592
Kajal Raman	537
Anshu	531
Renu bhatt	569
Aastha	516
Yogita	598
Kalpana	538
Sangeeta	574
Parwati	558

(Attendance of students)

Shivani	582
Shubhi	588
Devika	527
Poonam	562
Kiran	546
Vaishnavi	597
Prerna	563







Pravah- Department of History Bharati College University of Delhi

Report on visit to National Museum, New Delhi



Students from third semester of History Honours were taken to the National Museum in New Delhi on 27 September, 2022. It was a part of educational visit led by Mr. Anas Zaman and Ms. Meenakshi Dabas. The students were instructed to congregate near the ticket counter located outside the gate of the museum at 10 a.m. Tickets were purchased by students themselves and the attendance was recorded on the attendance sheet.

The National Museum has an impressive collection of artefacts from across the subcontinent and the world. There are two buildings in the complex of National Museum: the Central building and the Buddha gallery. Within the complex, there are numerous Sculptures, Gateways, Ashokan edicts, and a magnificent Chariot made of saal wood.

The central building of museum has three floors. The ground floor consist of many galleries like that of Harappan Civilization (the collection here include potteries, seals, tablets, weights and measures, jewelleries, bronze and terracotta figurines and toys), Buddhist art (the collections represent Buddhist arts of Nepal, Tibet, Central Asia etc.), Mauryan and post-Mauryan gallery, Gupta and post-Gupta gallery, Indian Miniature paintings (these belong to major styles such as Mughal, Deccani, Rajput, Pahari, Central India and many other sub styles), Indian Scripts and decorative Art gallery. Galleries of Manuscripts, Coins, Central Asian antiquities and Tanjore and Mysore paintings are situated at first floor. The decorative arts and textile gallery is there at second floor, which include textiles and costumes, wood carving collections, musical instruments and dresses, paintings, and articles of

personal adornments of various tribal groups are there on display. There was also an exhibition of textile happening on same floor.

The Buddha Gallery is recently opened and is an added attraction in the museum. It is divided into several sections that depict various stages of Buddha's life from his birth to death. It has relics, specimen and antics dedicated to Buddha. Many come to pay homage to Buddha relics as these objects stimulate a sense of devotion.

In the evening, students later departed to their home. They were also asked to prepare a report on their visit to the museum. The museum visit was made possible with assistance from Prof. Rekha Sapra (Officiating Principal), Dr. Shakti Madhok (teacher-in-Charge) and the teachers who accompanied them. On the whole, it was an enriching learning experience for the students.

Key highlights of the visit

- Third semester students visited the National Museum on 27 September, 2022.
- Students were instructed to congregate near the ticket counter at 10 a.m.
- Tickets were purchased by students themselves.
- The central building and the Buddha Gallery in the complex of the museum were shown.
- The central building has three floors. Galleries of Harappan Civilisation,
 Buddhist Arts, Mauryan and post-Mauryan, Gupta and post-Gupta, Indian
 Miniature paintings, Indian Manuscripts and decorative Art gallery are situated

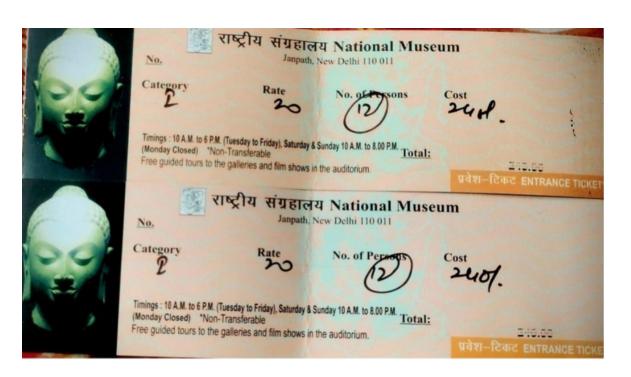
at ground floor. The first floor consist of galleries of Manuscripts, Coins, Central Asian antiquities and Tanjore and Mysore paintings. The decorative and Tribal Arts and textile gallery is there at second floor.

- The Buddha Gallery is divided into several sections that depict various stages of Buddha's life.
- Students departed to their home in the evening.



(A group picture taken at the entrance of the museum building)





(Tickets)

Name	Roll Number
Shubhra	589
Riya	572
Poonam	562
Devika	527
Kiran	546
Dharna	528
Shruti	587
Aastha	516
Amisha	517
Yogita	598
Ekta	530
Kashish	544
Riya	571
Kanika	540
Sunita	594
Prerna	563
Sangeeta	574
Jyoti	533
Pooja	560
Sapna	577
Payal	559
Vaishnavi	597
Jyoti	534
Anshu	521
Kalpana	538
Shubhi	588

(Attendance of students)

Bhanael College University of Delhi Janakpuri, New Delhi

Date: 23rd September 2022

Subject: Application to seek permission to Visit National Archives & Museum. On Monday 26, September 2022.

Respected Ma'am,

We the student of sem. 111 of B.A (H) History of esteemed College, are writing this letter in Order to seek the permission to Visit National Archives & Meuseum.

National Archives & Museum are part of our Curriculum, as we know National Museums is open for all public but National Archieves needs permission from the Authority to visit.

Dr. Mithilesh Mishra has southed the peumission on betalf of all the 50 students to go to Archive on Monday, september 26.

All the expenditure incurred in this visit will be bear by us, including public transportation.

We are going on this visit Under the care of:

- · Dr. Mithilesh Mishra.
- · Mr. Anas 2aman

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· Ms. Minakshi Dabas.

This wir visit will help us in sharpening our experimental learning and knowledge through this Out weach activity.

Therefore, we request to allow and grant permission for the same.

We shau be highly obelized

Yours Truly, shubhra priyadarshini (secretary), Pravah Depautment of History, Bharati College. dream 1, C. 23.09.2022

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(Application to seek permission to visit Museum)

OCTOBER

Students from fifth semester of History Honours went on a heritage walk on 14 October, 2022. The places that were covered: Tughlaqabad Fort, Ghiyas'al din Tughluq Tomb and Adilabad Fort. The walk was led by Mr. Nagendra Kumar, Mr. Anas Zaman and Dr. Mithilesh Kumar Mishra. The students were instructed to congregate near the ticket counter, located adjacent to the causeway that led towards the entry of the Tughlaqabad Fort, at 10 a.m. Tickets were purchased by students themselves and the attendance was recorded on the attendance sheet.

The first place to be covered was the Tughlaqabad Fort. It was built by Ghiyas'al din Tughluq (also known as Ghazi Malik), founder of Tughluq dynasty, between 1321 and 1325 C.E. Interesting anecdotes behind the construction and desolation of the fort were told.

The fort stands on a rock and is in complete ruins now. Half-broken fortified walls and large bastions could be seen from miles. There is a causeway that led towards the entry. The fort has three layers of fortified walls. The walls are built of huge blocks of stone. The fortified walls have loopholes that are called Kanguras and were probably used to shoot arrow and throw stones from there. The wall that connects the bastions is called rampart, where soldiers used to be placed and it has small chambers that were probably used by soldiers to stay. Now, most of the buildings are in ruin condition, wild plants and bushes are there, the path is uneven, so students were asked to be careful. The fort consists of different sections.

The citadel area has strong defence walls, that add to it protection. It has baolis, few chambers for watch guards, an area known as Khooni bastion, and has an underground pathway, chambers on both side of it that were probably used for storing grains. The highest point of the citadel area is known as Jahanuma, from where one can get the spectacular view of the whole area. It also has a mosque from Mughal period that was built by Shaikh Farid. Apart from the citadel, the fort consists of the ceremonial zone that includes the audience hall, the harem, the residential quarters, the reservoirs and the town.

Ghiyas'al din Tughluq tomb lies opposite to Tughlaqabad fort. It is a very beautiful structure, has fortified walls and bastions surrounding it. Fortified walls are built of huge blocks of stone, the same as of Tughlaqabad Fort. The rampart area has chambers that were used for storing grains and weapons and there are stairs too that led to underground area, where the actual bodies are buried. There are two tombs in the complex, made up of red sandstone and marble. The central tomb is of Ghiyas'al din, was constructed when he was alive. There are three gates in the tomb and one is the mihrab wall. The gates are in Tughluq style, tall but not much wide. The grave of Ghiyas'al din is in the middle of the tomb, beside him is the grave of his son Muhammad bin Tughluq, and next to it is the grave of Ghiyas'al din wife. The other tomb is smaller in comparison to the Ghiyas'al din tomb. It is the tomb of Zafar Khan, he was a general of Ghiyas'al din Tughluq and died in a war, so Ghiyas'al din

ordered to construct his tomb. It has two gates and the ayats from the quran are beautifully inscribed on the walls of the tomb.

Adilabad fort is few miles away from Tughlaqabad fort, one has to pass by fields to reach there. It was built by Muhammad bin tughluq. It is smaller in size in comparison with Tughlaqabad fort as it was used by him for living purpose. Otherwise the administrative function used to take place in Tughlaqabad fort. It stands on a rock and built in the same style as of Tughlaqabad with massive blocks of stone. The passage to the entrance of the fort is oblique. Much of the fort lies in ruins but some structure has survived. In the main complex of fort, the palace area is on the left. On the right side, there are stairs that led towards numerous chambers and bastions.

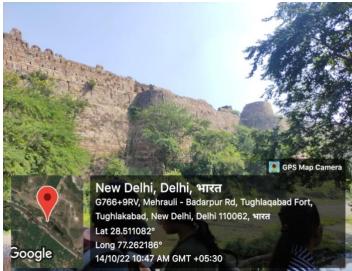
In the evening, students later departed to their home. The walk was made possible with assistance from Prof. Rekha Sapra (Officiating Principal), Dr. Shakti Madhok (teacher-in-Charge) and the teachers who accompanied. On the whole, the heritage walk was full of captivating anecdotes, adventure and lot of new information about these unexplored places.

Key highlights of the visit

 Fifth semester students visited Tughlaqabad fort, Ghiyas'al din Tomb and Adilabad fort on 14 October, 2022.

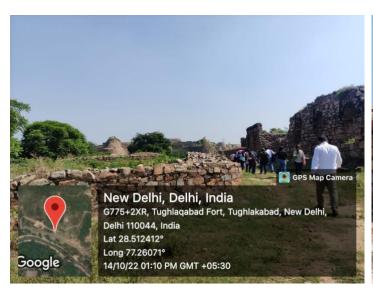
- Students were instructed to congregate near the ticket counter of Tughalaqabad fort at 10 a.m.
- Tickets were purchased by students themselves.
- Tughlaqabad fort is built on a rock surface, has large fortified walls and bastions.
 The fort is divided into different sections: the Citadel, the Administrative area and the city.
- The citadel consists of baolis, Khooni bastion, Jahanuma, underground passage,
 Mosque and chambers. The administrative area includes residential quarters,
 harem, audience hall and reservoir.
- Ghiyas'al din Tughluq tomb lies opposite to Tughlaqabad fort, has fortified walls and bastions. There are two tombs in the complex made up of red sandstone and marble.
 The one is of Ghiyas'al din, which is larger in size. The other one is of Zafar Khan.
- Adilabad Fort is some miles away from Tughlaqabad fort. It is smaller in size in camparison to Tughlaqabad fort but is built is the same style: stands on a rock, has fortified walls and bastions. In the complex of the fort, there is palace area and many chambers.
- Students departed to their home in the evening.





(Ticket)

(Outer view of Tughlaqabad fort)



QNSHC New Delhi, Delhi, India
107, Jalam Mohalla Rd, Tughlaqabad Village,
Tughlakabad, New Delhi, Delhi 110044, India
Lat 28.51252°
Long 77.263291°
14/10/22 12:10 PM GMT +05:30

(Picture taken in the middle of walk)

(Khooni Ridge)

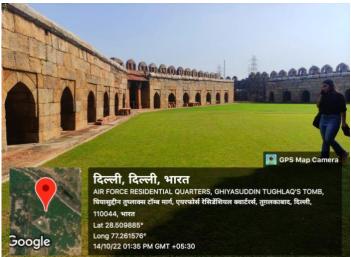




(Group picture taken at Jahanuma)

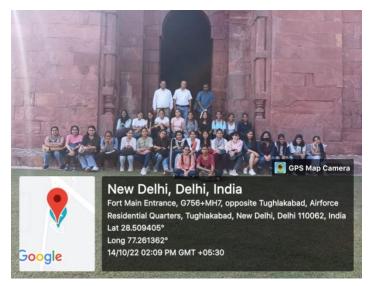
(Group picture taken at the fort wall)

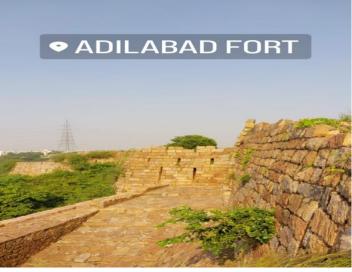




(Ghiyas'al din Tomb)

(Tomb complex)



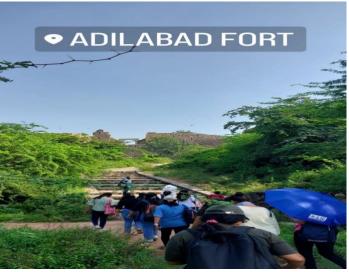


(Group picture taken at the gate of tomb)

(Outer view of Adilabad fort)







(Picture at the passage towards the entrance)

The principal Bharati Callege University of Delhi Subject - Permission to visit Tightagabad Fort on 14 Octobery 2022 Respected Maiam, Students of semester I of B.A. History Honours are planning to visit Tughtagabad Foxt on 14 october, 2022. All the expenditure incurred in this visit will be bear by the students themselves, including public transportation and tickets. We will be going on the visit under the care of Mr. Nagendra Kumay, Mr. Anas Zaman and Ms. Minakshi Dabas and Dr. Mithilish kumar Mishra. We, hereby, suquest you to grant us permission to undertake this excursion as it will help us to incuase our educational insight and will also be an exhibarating experience. Yours sincerely Ishita Sharma (class Representative) Prachi (Treasuren) Endered my Jesninded Permitted Rose

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(Attendance)







Pravah- Department of History Bharati College University of Delhi

Report on Talk & Digital Exhibition on Sardar Patel









Pravah- The History Society & Lok Samvad- The Political Science Society Celebrate

National Unity Day

With

Talk and Digital exhibition

OH

"SARDAR PATEL"

◇Venue: Seminar Room
◇Date: 3Ist October, 2022
◇Time: I2:00 noon

Patron: Prof. Rekha Sapra Officiating Principal

Lok Samvad: Dr. Vibha Maurya TIC Political Science

Speaker: Dr. Shakti Madhok

Pravah:
Dr. Shakti Madhok
TIC History

For queries contact: Prachi: 8595698623 (Pravah), Anmol: 9971901574 (Lok Samvad)

Ill are cordially invited!

On 31st October, 2022, Pravah- the History Department in collaboration with Laoksamvad- the Political Science Department organized a Film Show and Discussion at 12:00 noon onwards in the Seminar Room, Bharati College. This programme was organized on the occasion of National Unity Day.

National Unity Day or Rashtriya Ekta Diwas is celebrated on October 31st every year to commemorate the birth anniversary of Sardar Vallabhbhai Patel, who was India's first Deputy Prime Minister of India and first Home Minister of India from 1947 to 1950. In India, a land of diverse cultures, traditions, religions, and languages, maintaining unity among people is crucial. At a time when many princely states of India were divided, Sardar Vallabhbhai Patel held on to the vision of a united India and advocated for it. Therefore, National Unity Day is celebrated to recognize the endeavours of Sardar Vallabhbhai Patel to unite the country.

Event started with the "Vande Matram song" and welcoming speech given by Prof. Rekha Sapra (officiating principal). Dr. Vibha Maurya (TIC of Political Science Department) introduced the speaker "Dr. Shakti Madhok (TIC of History Department)". It was followed by the talk on Sardar Patel by Dr. Shakti Madhok. Later, digital exhibition was screened and explained.

Vote of thanks was given by Muskan (a student of Political Science Department) and Prachi (a student of History Department). The event ended with Jana Gana Mana. The programme lasted for around 1hour and 30 minutes.

Key Highlights of the event

- On 31st October, 2022, Pravah- the History Department in collaboration with Laoksamvad- the Political Science Department organized a Film Show and Discussion at 12:00 noon onwards in the Seminar Room, Bharati College. This programme was organized on the occasion of National Unity Day.
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- Later, digital exhibition was screened and explained.
- Vote of thanks was given by Muskan (a student of Political Science Department) and Prachi (a student of History Department). The event ended with Jana Gana Mana.
- The programme lasted for around 1hour and 30 minutes.

















ATTENDANCE SHEET

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NOVEMBER







Pravah- Department of History Bharati College University of Delhi

Report on Orientation

Programme for Batch 2022

Pravah-the History Departmenet organized an orientation programme for the newly admitted students with faculty member and Union Members in Room no. G1, New Buildi on 3rd November, 2022 at 11 a.m. onwards.

The major objective of the programme was to make the students aware of the academic aspects of the course, the rules and regulations of the institute.

All the faculty members welcomed the students, gave them important information and tips.

Event Objective:

- To bridge the gap between students & faculties.
- To aware the students about the college culture and inform the students about the code of conduct.

- To prepare the students about their career goal & how to work on it.
- To involve and learn about the career development process and develop their skills.
- To create awareness among about the various co-curricular and extra activities helps the student for their overall development.
- To create awareness among students about the professional etiquettes.
- To promote the students for enhancing their skills & learn about the various innovative ways to enhance their career.





















ATEENDANCE SHEET



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Pravah- Department of History Bharati College University of Delhi

Report on heritage walk to Shahjahanabad



Heritage Walk











Students from fifth semester of History Honours went on a heritage walk on 12 November, 2022. The places that were covered: Red Fort and Jama Masjid. The walk was led by Mr. Nagendra Kumar, Ms. Minakshi Dabas and Mr. Anas Zaman. The students were instructed to congregate near the ticket counter, located near the main entry of Red Fort, at 9:30 a.m. Tickets were purchased by students themselves and the attendance was recorded on the attendance sheet.

The first place to be covered was the Red Fort (Lal Quila). It is also known as Qila-i-Mubarak. It was constructed by one of the most famous Mughal emperors, Shah Jahan. The Red Fort derives its name from the red-sandstone walls, which make the fort almost impregnable. The fort, which is located at Old Delhi, is one of the massive and prominent structures of India and is a fine example of Mughal architecture. The main entrance of the fort (Lahori Gate) opens at the 'Chatta Chowk', a covered street bordered with arched cells that used to house Delhi's most talented jewelers, carpet makers, weavers and goldsmiths. The 'Naubat Khana' or the Drum House is situated a few meters away from the 'Chatta Chowk'. The musicians would play for the emperor from the 'Naubat Khana' and the arrival of princesses and the royalty were heralded from here.

Towards the southern region of the fort stands the majestic Delhi Gate, which is similar in appearance to the main gate. The Red fort contains all the paraphernalia of the Mughal dynasty including the halls of public and private audience

('Diwan-i-Am' and 'Diwan-i-Khas'), domed and arched marble palaces, plush private apartments, a mosque (Moti Masjid) and richly designed gardens. While the emperor would hear complaints of his subjects at the 'Diwan-i-Am', he held private meetings at the 'Diwan-i-Khas'. The fort also houses the Royal Bath or the 'Hammam', the 'Shahi Burj' (Shah Jahan's private working area) and the famous Pearl Mosque, built by Aurangzeb. In the 'Rang Mahal' or the Palace of Colors, lived the Emperor's wives and mistresses.

Later after the Red Fort, went to Jama Masjid. It is built from red sandstone and white marble and is considered as one of the largest mosque in India. The mosque is built on an elevated stone platform. The eastern gate is the largest and served as the Royal entrance. The mosque faces west towards the Holy city of Mecca. Three sides of the mosque are covered by open arched colonnades, featuring a lofty tower-like archway in the center. The roof of the mosque is capped with three marble domes with alternating striping in black and white marble. In the center of the courtyard, is an ablution tank for washing hands, face and feet before entering the main building for prayer.

In the evening, students later departed to their home. The walk was made possible with assistance from Prof. Rekha Sapra (Officiating Principal), Dr. Shakti Madhok (teacher-in-Charge) and the teachers who accompanied. On the whole, the heritage walk was full of new information about these places.

Key highlights of the visit

- Students from fifth semester of History Honours went on a heritage walk on 12
 November, 2022. The places that were covered: Red Fort and Jama Masjid.
- The walk was led by Mr. Nagendra Kumar, Ms. Minakshi Dabas and Mr. Anas Zaman.
- The students were instructed to congregate near the ticket counter, located near the main entry of Red Fort, at 9:30 a.m.
- Tickets were purchased by students themselves and the attendance was recorded on the attendance sheet.
- The first place to be covered was the Red Fort (Lal Quila). It is also known as
 Qila-i-Mubarak.
- Later after the Red Fort, went to Jama Masjid.
- In the evening, students later departed to their home.









Attendance Sheet

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Pravah- Department of History Bharati College University of Delhi

Report on Official Trip to Udaipur

Pravah- the History Society organized an official educational trip to Udaipur for 3rd semester, Ba Programme (History + Political Science students) on 14th November, 2022.

The Trip was organized for the purpose of exploring the city of Udaipur, Chittorgarh and to study about the Rajput history. This outstation trip was led by Dr. Mithilesh Mishra and Meena Manu (non-teaching teacher). All went to Udaipur by Train.

The places that were covered:

1) City Palace of Udaipur- It was built over a period of nearly 400 years, with contributions from several rulers of the Mewar dynasty. It's construction began in 1553, started by Maharana Udai Singh II of the Sisodia Rajput family as he shifted his capital from the erstwhile Chittor to the newfound city of Udaipur.

- 2) Saheliyon-ki-Bari- Saheliyon-ki-Bari (Courtyard or Garden of the Maidens) is a major garden and a popular tourist space in <u>Udaipur</u> in <u>Rajasthan</u>. It lies in the northern part of the city and has fountains and kiosks, a lotus pool and marble elephants. It was built by Rana Sangram Singh. There is also a small museum here which has a lot of information about Indian history.
- 3) Pratap Memorial- Built-in the 18th century, the Memorial is one of the greatest tributes given to Maharana Pratap by Maharana Bhagwat Singh. One of the most thrilling features of the Memorial is a life-sized bronze statue of Maharana Pratap sitting on his faithful horse, Chetak. The figure is 11 feet high and weighs about 70 tonnes. The sculpture can be seen from kilometers away.

The museum built on the premises of the Memorial has an enormous collection of paintings. These paintings depict the rich history of Kumbhalgarh and Chittorgarh along with the few instances from the battle of Haldighati. There are other statues of near and dear ones of Maharana Pratap in the memorial premises such as Bhilu Raja, Bhamashah, Jhalaman, and Hakim Khan Sur.

The interiors of the Memorial are decorated with stunning and delicate glasswork.

Some of the colored glasses form exquisite imageries, such as an image of a peacock.

4) Chittorgarh Fort- Chittorgarh Fort is regarded as the symbol of Rajput chivalry, resistance and bravery. The fort is situated 175 kilometer to the east of Udaipur and is believed to be named after the person who built it, Chitrangada Mori. The famous Chittorgarh fort, which is one of the largest in India, is situated on a 180 meter high hill that rises from the banks of river Berach. The fort is known for its seven gates namely Padan Gate, Ganesh Gate, Hanuman Gate, Bhairon Gate, Jodla Gate, Lakshman Gate and the main gate which is named after Lord Ram. The Chittorgarh fort houses many palaces, like the Rana Kumbha Palace, the Fateh Prakash Palace, the Tower of Victory and Rani Padmini's Palace. All these structures are significant for their Rajput architectural features.

Students returned on 18th November in the morning. The trip was made possible because of the Dr. Rekha Sapra (Officiating Principal), Dr. Shakti Madhok (Teacher-incharge) and the teachers who accompanied the students.







Attendace Sheet

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APPLICATION

The Principal Bharati College Janakpuri - 110058 284 October 2022 Subject: Seeking permission for Udaipur-chittorgark official trip [Academic trip]. Respected Maan On behalf of students of B.A Programme (Mistory and Polse) we Gestikhaa and Gitthe Gam are organising an official trip to Udaipur and Chittorgark fort on 14th November and we will return back on 17th Nov. As we want to explore Rajputh history; art and architecture; folk dances; hardicrafts and forts. The tour has been finalised from "AR Travels Zone" contact number is 9990154677. The teachers who will accompany us are Mithilesh sir and Meene maani-We have total 16 gues who are from our college and some are siblings positions from the same. kindly grant us the permission for the trip and me will be highly obliged. Dere allow Me- Mithilesh Thanking you Assisstant Prof. Jours sincerely B.A Programme Department Ms Meenu Non teaching 9013339817







PRAVAH – DEPARTMENT OF HISTORY BHARATI COLLEGE UNIVERSITY OF DELHI

REPORT ON HERITAGE WALK TO MEHRAULI ARCHEOLOGICAL PARK AND QUTUB COMPLEX

Students of third semester (Section B and Section A) of history department went on a heritage walk to Mehrauli Archaeological Park and Qutub Complex on 22nd November, 2022. It was an educational heritage walk. The walk was led by Dr. Mithilesh Mishra, Ms. Minakshi Dabas and Mr. Anas Zaman.

The permission for this walk was given by the teacher incharge of history department (TIC) Dr. Shakti Madhok and officiating Principal Prof. Rekha Sapra. The students were asked to congregate outside the Metro Station of Qutub Complex. Attendance was recorded there. Then the walk started from Mehrauli Archaeological Park. The area contains many monuments since the time of Ghiyas ud din Balban (ninth sultan of Mamluk Dynasty 1265-1287). The area of Mehrauli is old settlement and people have been settled there since 10th century. Mughal as well as British Monuments are found there. Lodis and Afghans introduced *Jharokas (balcony) at the place. Next we went to the Jamali* Kamali Mosque. It is a non functional mosque build in the year 1528. Central Mehrab (place of prayer) is the main attraction. Tomb area of the place has houses from 15th century. Tomb of kuki Khan was the next stop where we find Adam Khan Tomb (brother of Akbar) made in octagonal shape which was basically the sign of Lodis.

Then we saw the mosque built by Daulat Khan Lodhi with a step well inside the campus of the mosque.

Zafar Mahal built by Akbar II and was later chosen by Bahadur Shah Zafar to get buried hence a place for him is still empty here. The gates of the place were constructed such as the elephants could enter in.

Next we saw the Dargah of Qutbuddin Bakhtiar Kaki who was the decipher of Mu'in al-Din Chishti (a renowned Sufi saint). This was also his Khanqah. The complex also contains burials of other Sufi saints. Bakhtair Kaki believed in Sama which is a kind of remembrance through singing without instruments hence, Sama is also practised here.

Then we went to the last stop of our heritage walk The Qutub Minar built by Qutb-ud-din Aibak on the ruins of Lal Kot, the citadel of Dhillika founded by Tomar Rajputs. It is also a UNESCO world heritage site and the most visited tourist site in the city. It is a minaret and the victory tower that forms part of Qutub Complex. The structure is 72.5 metres in height. The construction of the complex was extended by Iltutmish and later by Ala-ud-Din Khilji. The iron pillar in the courtyard bears an inscription in Sanskrit in Brahmi Script of 4th century AD according to which the pillar was set up as a Vishnudhvaja on the hill known as Vishnupada in memory of mighty king named Chandra.

Hence later the students departed to their homes.

Key Highlights of the heritage walk

- Third semester students of history department went on the heritage walk at Mehrauli Archaeological Park and Qutub Complex.
- The architecture of Sultanate Period, Mughal Period as well as the Colonial Period was the main themes of

- knowledge along with the history connected to the monuments.
- Major sites in the walk included Jamali Kamali Mosque, Zafar Mahal, Dargah of Qutbuddin Bakhtiar Kaki and Qutub Minar.
- There were brief explanations given about every monument by the professors.
- Students later departed to their homes safely in the evening.





To

The Principal, Bharati College. University of Delhi, C-4, Dada Satram Mamtani Marg, Janakpuri, New Delhi 110058

9th November, 2022

Permission to visit Qila Rai Pithora and Mehrauli Subject Archaeological Park on 22 November, 2022

Respected Ma'am,

With due respect, it is submitted that Students of the third semester of B.A. History (Honours) are planning to visit Qila Rai Pithors and Mehrauli Archaeological Park on 22 November 2022 (Tuesday). All expenses on this visit including public transport and tickets will be borne by the students themselves. We will be visiting under the supervision of Mr. Anas Zaman, Ms. Minakshi Dabas, and Mr.Mithilesh.

This heritage walk will help the students to have a better understanding of the core papers of the third semester as physical exposure would broaden their understanding of the sites. It will also be an exhilarating experience. I hereby request you to grant us permission to undertake this excursion.

Thanking you,

Yours sincerely

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9. 11. 2022

Attendance Sheet

STUDENTS VISITING HERITAGE WALK

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	2 Yogita	21/598
	3 Ektaa Meena	21/530
	4 Shruti	21/587
	5 Kashish Devatwal	21/544
	6 Anshika Dwiyedi	21/520
	7 Shiyanjali Singh Bahel	21/585
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	18 Supriya	21/503
	19 Rakhi Patra	21/567
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	34 Anjali Pandey	21/519
	35 Pooja	21/560
	36 Vedika Chuhan	21/513
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DECEMBER







PRAVAH – DEPARTMENT OF HISTORY BHARATI COLLEGE UNIVERSITY OF DELHI

REPORT ON HERITAGE WALK TO MEHRAULI

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Students of third semester (Section B and Section A) of history department went on a heritage walk to Mehrauli

Figure 1.JHAROKHA

Archaeological Park and Qutub Complex on 2nd December 2022. It was an educational heritage walk. The walk was led by Mr. Nagendra Kumar, Ms. Minakshi Dabas and Mr. Anas Zaman.

The permission for this walk was given by the teacher incharge of history department (TIC) Dr. Shakti Madhok and officiating Principal Prof. Rekha Sapra. The students were asked to congregate outside the Metro Station of Qutub Complex. Attendance was recorded there. Then the walk started from Mehrauli Archaeological Park. The area contains many monuments since the time of Ghiyas ud din Balban (ninth sultan of Mamluk Dynasty 1265-1287). The area of Mehrauli is old settlement and people have been settled there since 10th century. Mughal as well as British Monuments are found there. Lodis and Afghans introduced Jharokas (balcony) at the place. Next we went to the Jamali Kamali Mosque. It is a non functional mosque build in the year 1528. Central Mehrab (place of prayer) is the main attraction. Tomb area of the place has houses from 15th century. Tomb of kuki Khan was the next stop where we find Adam Khan Tomb (brother of Akbar) made in octagonal shape which was basically the sign of Lodis.



Figure 2 Jamali Kamali Mosque

Then we saw the mosque built by Daulat Khan Lodhi with a step

well inside the campus of the mosque.



Figure 3. Gate of Zafar Mahal

Zafar Mahal built by Akbar II and was later chosen by Bahadur Shah Zafar to get buried hence a place for him is still empty here. The gates of the place were constructed such as the elephants could enter in.

Next we saw the Dargah of Qutbuddin Bakhtiar Kaki who was the decipher of

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Then we went to the last heritage walk The Qutub Qutb-ud-din Aibak on the the citadel of Dhillika Tomar Rajputs. It is also a heritage site and the most site in the city. It is a



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Figure 4. Qutub Minar

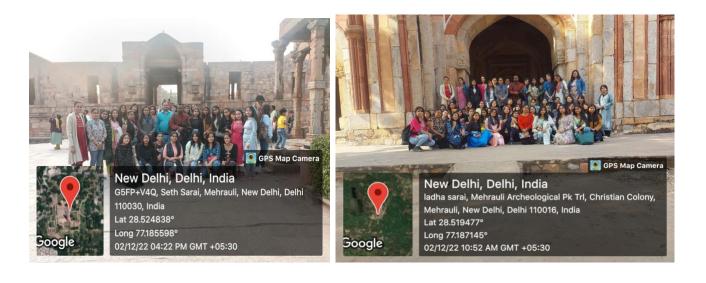
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Hence later the students departed to their homes.

Key Highlights of the heritage walk

- Third semester students of history department went on the heritage walk at Mehrauli Archaeological Park and Qutub Complex.
- The architecture of Sultanate Period, Mughal Period as well as the Colonial Period was the main themes of knowledge along with the history connected to the monuments.
- Major sites in the walk included Jamali Kamali Mosque, Zafar Mahal, Dargah of Qutbuddin Bakhtiar Kaki and Qutub Minar.
- There were brief explanations given about every monument by the professors.
- Students later departed to their homes safely in the evening.



John and in Dece-2022

27™ December, 2022

To

The Principal

Bharati College

University of Delhi

C-4, Dada Satram Mamtani Marg

Janakpuri, New Delhi - 110058

Subject- Permission to visit Mehrauli Archeological Park and Qutub Complex on 2nd December, 2022

Respected Ma'am,

With due respect, it is submitted that Students of the third semester of B.A. History (Honours) are planning to visit Qutub Complex and Mehrauli Archeological Park on 2nd December, 2022 (Friday). All expenses on this visit including public transport and tickets will be borne by the students themselves.

We will be visiting under the supervision of Mr. Nagendra Kumar, Ms. Minakshi Dabas, and Mr. Anas Zaman.

This heritage walk will help the students to have a better understanding of the core papers of the third semester as physical exposure will provide knowledge

and an exhilarating experience.

I hereby request you to grant us permission to undertake this excursion.

Thanking you,

Yours sincerely

(Pratistha Sharma, 21/475)

(Prashantika Nayak, 21/474)

18/11/2022

Minutal 222

APPLICATIONS TO SEEK PERMISSION

Attendance Sheet

1.	Pratistha 21/475
2.	Kashifa 21/440
3.	Prashantika 21/474
4.	Misa 21/458
5	Kumkum 21/448
6	Gauri 21/429
7	Khushi 21/443
8	Gauri 21/429 Khushi 21/443 Manali 21/453
9.	Ishika 21/436
10	Neha 21/465
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	Kulzum 21/447
	Anjali Tripathi 21/410
14	Harshita 21/432
15	Harshita 21/432 Mansha 21/551
16	Kritika 21/ 446
	Poornima 21/472
	Muskaan gupta 21/553
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21	Prashantika 21/474
23	Disha 21/423
24	Mishti 21/459 Disha 21/423 Vidushee 21/514
25	Nandini 21/462
	Faguni 21/426
	Nayansakshi 21/464
	Gauranshi 21/428
	Navya 21/463
30	Saniya 21/490
31	Laxmi 21/547
32	Malka 21/452
33	Vani 21/511
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43	Shiplanjoli 21/494
10.	Simplanjon 21/4/4

44. Ravina 21/479

45. Drishti 21/425
46. Priyanshi 21/476
47. Yukti 21/515
48. Mehak 21/456
49. Gunjan 21/430
50. Anjali sharma 21/409
51. Catherine 21/418
52. Ritika 21/481
53. Hanshika 21/431
54. Sakshi 21/485

JANUARY







Pravah- Department of History Bharati College University of Delhi

Report on Research in Progress Programme



Pravah-The History Society Bharati College University of Delhi



presents

RESEARCH IN PROGRESS

by

DEPARTMENT OF HISTORY



Mr. Rakesh Kumar Assistant Professor & P.h.d Candidate

Topic- Modern Canal system: A
British apparatus for revenue
extraction



Mr. Anas Zaman Assistant Professor & P.h.d Candidate

Topic- The Reign of Emperor
Aurangzeb: Some
Historiographical Considerations

Date: 31st January, 2023 Venue: Room no. G1, New Building Time: 1:30 P.M. onwards

Prof. Rekha Sapra Officiating Principal Dr. Shakti Madhok TIC & Convenor

Coordinator: Prachi, 6th Sem (8595698623)

ALL ARE CORDIALLY INVITED!

Pravah- the History Society organized "RESEARCH IN PROGRESS" in which series of lectures were conducted.

The first talk was organised on 31st January, 2023.

Speakers:

- Mr. Anas Zaman (Assistant Professor and Phd Candidate) gave his talk on the topic "The Reign of Emperor Aurangzeb: Some Historiographical Considerations".
- Mr. Rakesh Kumar (Assistant Professor and Phd Candidate) gave his talk on the topic "Modern Canal system: A British apparatus for revenue extraction".

The programme started with welcoming speech by Dr. Shakti Madhok, TIC of History Department. It was followed by lecture by Mr. Anas Zaman. He traced the Historiography writing on Emperor Aurangzeb from print capitalism to present time, talked about how category knowledge was created and also about the shift in colonial writing. After it, Mr. Rakesh Kumar gave lecture on his topic. He talked about traditional canal system in south Bihar, purpose behind the constructions of modern canal system etc. Students showed great enthusiasm in question & answer session. The programme lasted for around 2 hours.

Questions that students asked:

- Why only Aurangzeb is used as instrument to formulate colonial historical perception? (Question by Mehak)
- When the orientalist scholars were contributing in this whole process of archiving about Aurangzeb's reign, they were doing it through the process of epistemological violence. So, how did the native Indians of colonial period identify themselves through the lens of such distorted dehumanizing narratives? (Question by Anusmita)
- What can be an alternative for the decolonization from the colonial historiography in the content of contested personality from the past?
 (Question by Anamika)
- Was canal a political motive along with economic to go into roots of Indian agriculture? (Question by Pratistha)
- How does modern canal system help us in better understanding of British rule in India? (Question by Kashifa)
- Were Britishers able to destroy the complete traditional way of irrigation in Bihar. How the low caste peasants were tackling the problem of high charges of canal system as high caste were more benefited with the system were traditional way of irrigation still in practice despite of opposition? (Question by Prashantika)













ATTENDANCE SHEET

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FEBRUARY







Pravah- Department of History Bharati College University of Delhi

Report on Research in Progress Programme



Pravah-The History Society Bharati College University of Delhi



presents

RESEARCH IN PROGRESS by DEPARTMENT OF HISTORY



Ms. Minakshi Dabas

Assistant Professor and Research Scholar

Topic- Idea of History in Vernacular Literature: Ritikavya



Mr. Ashu J

Senior Research Associate, DESS, NCERT Academic Counsellor, IGNOU

Topic- A comparison of Archeological and Literary Sources for the study of Buddhism and Jainism

Date: 3rd February, 2023 Venue: Room no. G1, New Building Time: 1:30 P.M. onwards

Prof. Dr. Saloni Gupta Acting Principal Dr. Shakti Madhok TIC & Convenor

Coordinator: Prachi, 6th Sem (8595698623)

ALL ARE CORDIALLY INVITED!

Pravah- the History Society organized "RESEARCH IN PROGRESS" in which series of lectures were conducted.

The second talk was organised on 3rd February, 2023.

Speakers:

- Ms. Minakshi Dabas (Assistant Professor and Research Scholar) gave her talk on the topic "Idea of History in Vernacular Literature: Ritikavya".
- Mr. Ashu J (Senior Research Associate, DESS, NCERT, Academic Counsellor, Ignou) gave his talk on the topic "A comparison of Archaeological and Literary Sources for the study of Buddhism and Jainism".

The programme started with welcoming speech by Dr. Shakti Madhok, TIC of History Department. It was followed by lecture by lecture by Ms. Minakshi Dabas. She traced the idea of History in Ritikavya Literature. After that Mr. Ashu J gave lecture on his topic and showed visual presentation so that students could have better understanding. He talked about the background & principles of Jainism and Buddhism, Buddhism relation with trade, Jainism centres in today's world etc. Students showed great enthusiasm in question & answer session. The programme lasted for around 2 hours.













ATTENDANCE SHEET

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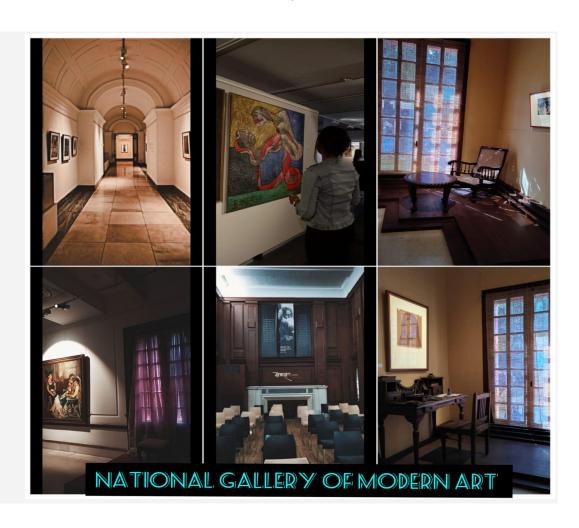






Parvah- Department Of History Bharati College University Of Delhi

Report on visit to National Gallery Of Modern Art, New Delh.



Students from sixth semester of History Honours were taken to the National Gallery of Modern Art on 8 february, 2023. It was a part of educational visit by Ms.Shobhana Sinha and Mr Nagendra Kumar. The students were instructed to congregate outside the National Gallery Of Modern Art at 10:40 a.m. Tickets were purchased by students themselves inside the art gallery and the attendance was recorded on the attendance sheet.

The National Gallery Of Modern Art founded as a gift to the nation serves as a center of visual art, education and culture. Inside the National Gallery Of Modern Art (NGMA), we saw different schools of art, there paintings and different sculptures were protected, portraying craftsmanship and art forms so to keep the trade on indian art alive.

Collection at National Gallery of Modern Art consist of the Triumph of Labor, a huge bronze sculpture greets the visitors at the entrance. This sculpture by D.P Roy Chaudhury sheds light on the pathetic state of poor laborers in the country and forces one to have a share of their struggle. Articles which were obtained from the Government Treasury including ceremonial chairs, velvet drapes, silver objects, made specifically for the 1911 Delhi Durbar.Paintings and sculptures from the 1770-1850 period; Royal portraits, inspired from European ideas, commonly of the Company School are also present. The most engrossing one is of Queen Alexandra and King Edward VII, being portrayed as typical Indian couple. A new phase in the artistic history of India was born in British run schools in cities like Madras, Calcutta. Oil palettes, European techniques of sculpture were introduced. The works of artists like Ravi Verma,

M.F Pithawala, are displayed. Works from the famous Bengal School of the 1900's, especially those of Abanindranath Tagore's "Advent of the Rainy Season" in wash and tempera, Nandlal Bose's "Head of Siva", Ramkinkar's "Goat and Coolie from Shillong". Unique collection of works of Rabindranath Tagore like "Head Study", "Veiled Lady". Tagore painted about 2000 pictures, emanating basically from his habit of doodling on manuscripts, correcting lines and verses. Undisputed favorites are Amrita Shergill's "Sumair", "Self Portrait", "The Bathers" and many more. The Dancing Girl by Rabindranath Tagore. Mysore and Tanjore paintings from South India, are simple, subtle yet catchy. Mysore paintings are done on paper while the Tanjore ones on cloth stretched over wood. Bringing the essence of the Patas of Orissa, the traditional and rural paintings of Jamini Roy are very beautiful. Abstract style with bold use of color, line and texture is depicted in the paintings of M.F. Hussain. His painting "Zamin" is an illustrative of the style of this well known painter. There are works of Vivan Sundaram, Bhupen Khakar and Ghulam Mohammed Sheik of the eminent Baroda Group.

Noteworthy are the paintings "Temple Door" by Gaganendranath Tagore, Tyeb Mehta's "The Gesture no.2", Ram Kumar's "Flight" and "Mataji" by Anjoli Ela Menon.

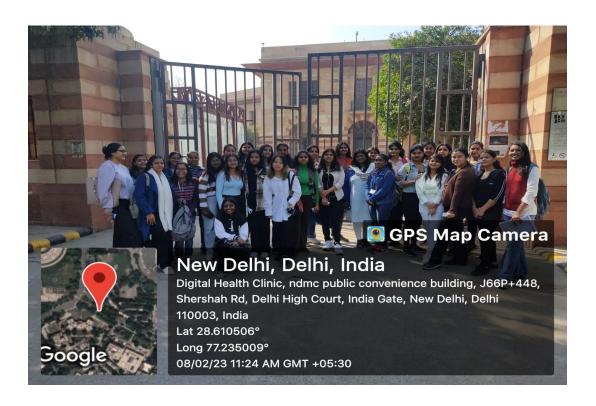
Fronting the majestic India Gate lies another regal structure with an impressive facade, the Jaipur House. It was designed by Sir Arthur Bloomfield as the Maharaja of Jaipur's residence. It is a butterfly-shaped building with a dome in the middle and was built as early as 1936. Beneath its tall ceilings and within its red sandstone walls, several prominent artists who defined the Indian modern art, stay alive. From the central dome of the house, which sometimes hosts a virtual exhibition of the work of different artists, one can find his or her way upstairs to the individual galleries housing the works of artists such as Amrita Shergil, Nicolas Roerich, Jamini Roy, Ramkinkar Baij and Abindranath Tagore among others. As you walk further in, you can see the artworks, the portraits of the masters of their art and the beautiful walls of Jaipur House adorning and complementing each other.

In the evening, students later departed to their home. The art gallery visit was made possible with assistance from Prof. Dr. Saloni Gupta (Acting Principal) Shakti Madhok (teacher-in-Charge) and the teachers who accompanied them. On the whole, it was an enriching learning experience for the students.

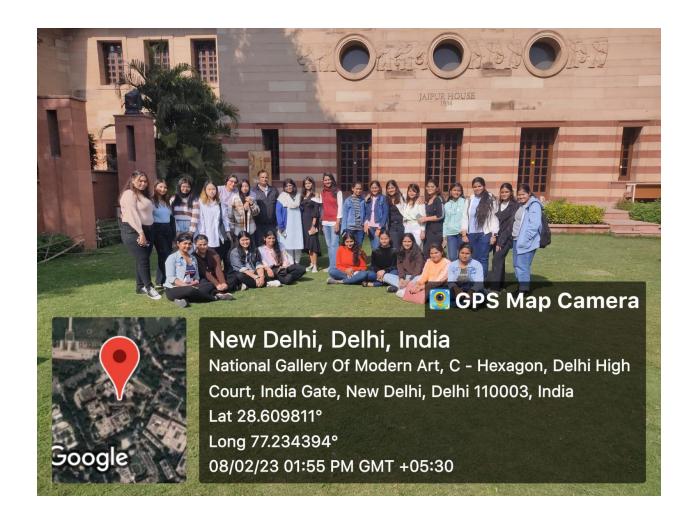
Key highlights of the visit

- Sixth semester students visited the National Gallery Of Modern Art on 8 February, 2023.
- Students were instructed to congregate outside the art gallery at 10:40 a.m.
- Tickets were purchased by students themselves.
- Inside the National Gallery Of Modern Art ,we saw different schools of art, there paintings and different sculptures were protected, portraying craftsmanship and art forms so to keep the trade on indian art alive. Noteworthy are the paintings "Temple Door" by Gaganendranath Tagore, Tyeb Mehta's "The Gesture no.2", Ram Kumar's "Flight" and "Mataji" by Anjoli Ela Menon.

- Fronting the majestic India Gate lies another regal structure with an impressive facade, the Jaipur House. From the central dome of the house, which sometimes hosts a virtual exhibition of the work of different artists, one can find his or her way upstairs to the individual galleries housing the works of artists such as Amrita Shergil, Nicolas Roerich, Jamini Roy, Ramkinkar Baij and Abindranath Tagore among others.
- Students departed to their home in the evening.

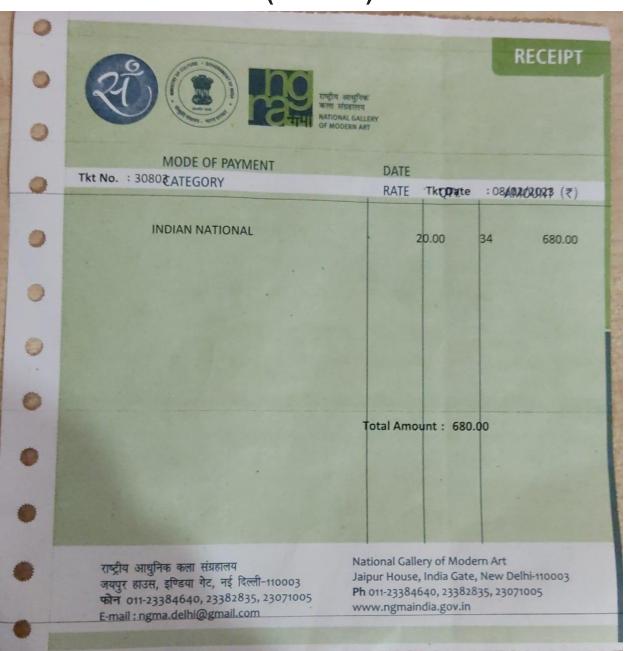


(A group picture taken at the entrance of the Gallery Of Mordern Art building)



(A Group picture taken at the front of Jaipur House)

(Tickets)



(Attendance Of Students)

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(Application to seek permission to visit National Gallery Of Moder Art)

The Perincipal Bharati collège University of Deen' Subject - Perhapsion to visit National Gallery of Modern Aut Students of semester VI of B.A. History Honours and planning to wish a part or our conferency of Modern Arct on 08 Remany, 2023% All the expenditure incurred in this visit while be been by the students thempelves, including public teransportation and takets. the weill be going to wisit under the care of Miss. hobbina state and Mr. Nagendra Kuman. We have by executation as it well help us to increase our educational insight and will also be an exhiberating experience. Yours sincerely Jaya Modanwal [Roll No-201456, Section A] Apprimed and Endanced 6.2.2023 (University of Delhi) C-4, Janakpuri, New Delhi-110058







Pravah- Department of History Bharati College University of Delhi

Report on Union Election, 2022-23

Pravah-	The History Department
	harati College
	versity of Delhi
2/2/23	NOTICE
History Dep	partment Election 2023
his is to notify that the Election wi Nominations are invited for the follo PRESIDENT (III YEAR)	II be held on 10th February, 2023. owing posts:
VICE PRESIDENT (III YEAR)	
TREASURER (II YEAR)	
SECRETARY (I YEAR)	
Schedule	
Last date for filling nominations:	7th February, 2023 till 3 P.M.
Last date for withdrawals of Nom	ination: 8th February, 2023
Introduction/ Debates of Candida Polling: 10th February, 2023	tes: 9th February, 2023
Declaration of Results: 10th Febru	uary, 2023
	Dr. Shakti Madhok
Prof. Dr. Saloni Gupta	
ACTG. Principal	TIC History Department

Pravah means flow. The society is created to understand the continuous flow of society from past to present and to prepare them for future through hands-on experience. The history society aims to inculcate a spirit of inquiry into the past, and the objective is to nurture scientific temper and rational thinking. The society constitutes of all the faculty members and the students.

However, to look into the activities of the society, student representatives are elected through democratic process for the post of President (from 3rd year), Vice President (from 3rd year), Treasurer (from 2nd year) and Secretary (from 1st year).

On 10th February, 2023, Pravah- the history society conducted union election. Elections officer was Mr. Nagendra Kumar. Those who wanted to contest for the election, were asked to submit their names to Mr. Nagendra Kumar.

NAME OF THE CANDIDATES FOR DIFFERENT POSTS

- President- Ishita Sharma, Shweta Kumari
- Vice President- Riya, Ruby
- Treasurer- Aastha Khari, Anjali Sharma, Shubhra
 Priyadarshini, Tazeen Asra
- Secretary- Payal Regmi

A day before the election, a meeting was held with all the three years and all the nominees were canvassing through speeches. Election was conducted in a ballot paper mode. After the voting, all the votes were counted by the professors in the presence of representative of each candidate.

RESULTS OF THE ELECTION

- President- Ishita Sharma
- Vice President- Riya
- Treasurer- Tazeen Asra

Secretary- Payal Regmi



















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10/02/23 01:23 PM GMT +05:30









(Left to Right: Payal Regmi, Riya, Ishita Sharma and Tazeen Asra)

Bresident- Edita Diema - 159 votes-deckes. Smula University - 29 voles We - President - Riga - 115 vols - elected Ruley - 61 votes TEVARURE TEXES ASIA - 102 votes elected Shloma - 53 viles Agrillo - 18 votes Assellon · 08 votes. ms. phila swime of survey is elected President Ms. Ryon of Sunt is clerked Vice Breadens MS. Tween Assa of sem IV is deuted Transing ms. Payal Regime of som I has been eliked some day upoppersely







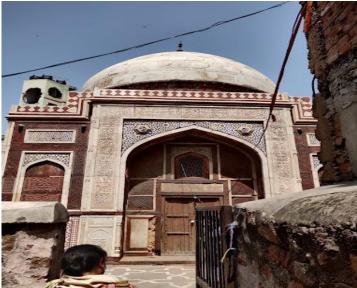
Pravah- Department of History Bharati College University of Delhi

Report on heritage walk to Ghiyaspur and Humayun <u>Tomb</u>









Students from first semester, those who have History as their GE went on a heritage walk on 15th February, 2023. The places that were covered: Gol Gumbad, Nizamuddin Auliya Dargah and Humayun Tomb. The walk was led by Ms. Minakshi Dabas and Mr. Anas Zaman. The students were instructed to congregate near exit gate of JLN metro station at 10:30 a.m. Attendance was recorded on the attendance sheet.

The first place to be covered was Gol Gumbad. It is one of the ancient tombs belonging to the Lodhi period. It is a testament of its 15th century architecture and narrates the history of the medieval city of Delhi. Then, went Nizamuddin Auliya Dargah (it is the dargah of one of the popular Sufi saint Nizamuddin Auliya). The main shrine is made up of white marble. Among the numerous graves located in the dargah complex, some of the important figures buried here include Jahanara Begum, Amir Khusrau and Muhammad Shah. A mosque and a baoli is also there. Interesting anecdotes were told.

Last place to be covered was Humayun Tomb. Tickets were purchased by students themselves. Humayun's Tomb stands within a large complex that includes other contemporary, 16th century Mughal garden-tombs such as Nila Gumbad, Isa Khan and the complex where the craftsmen employed for the Building of Humayun's Tomb stayed, the Arab Serai etc. Humayun Tomb stands on a high, wide terraced platform with two bay deep vaulted cells on all four sides.

In the evening, students later departed to their home. The walk was made possible with assistance from Prof. Dr. Saloni Gupta (Acting principal) and Dr. Shakti Madhok (teacher-in-Charge) and the teachers who accompanied. On the whole, the heritage walk was full of new information about these places.

KEY HIGHLIGHTS OF THE WALK

- Students from first semester, those who have History as their GE went on a heritage walk on 15th February, 2023.
- The places that were covered: Gol Gumbad, Nizamuddin Auliya Dargah and Humayun Tomb.
- The walk was led by Ms. Minakshi Dabas and Mr. Anas Zaman. The students were instructed to congregate near exit gate of JLN metro station at 10:30 a.m. Attendance was recorded on the attendance sheet.
- The first place to be covered was Gol Gumbad.
- Then, went Nizamuddin Auliya Dargah (it is the dargah of one of the popular Sufi saint Nizamuddin Auliya).
- Last place to be covered was Humayun Tomb.
- In the evening, students later departed to their home.









Attendance Sheet

Name of the Student	Year	Roll No.	Mobile 00	Constand Ohi	Section
Manisha shorma	15+	23/02	9310011251	GE History	A
Many Jaiswal	724	22/54	8595842963	11	A
Anushka Bhordwai	154	22/730	8017939509		7
Suman meena	4.54	22/46	9354269415	15	A
Nandini	754	24/704	9650707450	/1	A
Asme	15+	22/240	07-439 70 702	11	A
Aditi Raj	11	32 1707	6205862002	(1)	A
Aditi Jain	154	22/701	0002610755		A
Krishangi	754	32/732	023598307	11	A
alya"	75+	249	820701005	- 11	A
Historita sarmah	154	729	0022312907	11	A
kumkum	454	221	7701083545	11	A
Aryama	15+	745	97-97 365149	1)	A
Himanshi	754	725	9229049096	/1	A
Payal	25+	747	7065775909	71	A
Prevna	75+	722	Q1009595997	11	A
Neha	15+	761	8527964946	71	A
Tanishka	Ist	716	R766020173	/1	4
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Tanhu Bhakta	751	750	9315193106	0	В
Shailaja	154	1134	2979665195	12	B
Anjana	15+	701	9778504570	12	В
menakstu	754	1252	7355050421	1)	В
Nitika	121	1252	9310206017	11	B

APPLICATION TO SEEK PERMISSION

9th February , 2023 To The Paincipal Bharati College University of Delhi C-4, Dada Satram Mantani Marg

Janakpiwi , New Delhi - 110058

Subject - Permission to visit Humayun's Tomb and Ghippapur on 15th February, 2023.

Respected Maiam.

With due respect, it is submitted that students of the First Semester of GE History are planning to visit Humayun's Tomb and Ghiyaspua on 15th February, 2023 [Wednesday]. All expenses on this visit including public transport and tickets will be broken by the students themselves. We will be visiting under the supervision of Mr. Anas Zaman and Ms. Minakshi Dalhas.

This Heritage walk will help the students to have a better understanding of the generic elective paper (bethi of the first semester as physical exposure will through the provide knowledge and an exhibiting experience

I herdby request you to grand us permission to undertake the excussion.

Thanking You Yours Sincerely

CR of GE History Section B - Hidaya Phamed - 22/732 Section B - Hidaya Phamed - 22/764

Mondalini

Alberta mo francos p.o. Redmin TIC (HICHERY) BHARRATI COLLEGE CAMPAGE OF DELLEGE







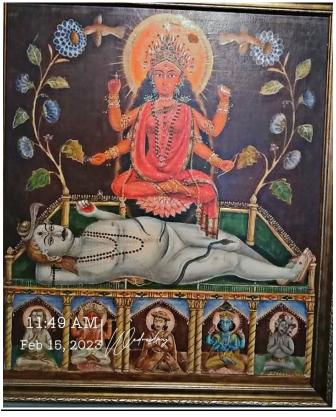
Parvah- Department Of History Bharati College University Of Delhi

Report on visit to National Gallery of Modern Art, New Delhi











Students from fourth semester of History Honours were taken to the National Gallery of Modern Art on 15 February, 2023. It was a part of educational visit by Ms. Fatima Hussain and Mr. Mithilesh Mishra. The students were instructed to congregate outside the National Gallery of Modern Art at 10:40 a.m. Tickets were made free for students inside the art gallery and the attendance was recorded on the attendance sheet.

The National Gallery of Modern Art founded as a gift to the nation serves as a center of visual art, education and culture. Inside the National Gallery Of Modern Art (NGMA), we saw different schools of art, there paintings and different sculptures were protected, portraying craftsmanship and art forms so to keep the trade on Indian art alive.

Collection at National Gallery of Modern Art consist of the Triumph of Labor, a huge bronze sculpture greets the visitors at the entrance. This sculpture by D.P Roy Chaudhury sheds light on the pathetic state of poor laborers in the country and forces one to have a share of their struggle. Articles which were obtained from the Government Treasury including ceremonial chairs, velvet drapes, silver objects, made specifically for the 1911 Delhi Durbar. Paintings and sculptures from the 1770-1850 period; Royal portraits, inspired from European ideas, commonly of the Company School are also present. The most engrossing one is of Queen Alexandra and King Edward VII, being portrayed as typical Indian couple. A new phase in the artistic history of India was born in British run schools in cities like Madras, Calcutta. Oil palettes, European techniques of sculpture were introduced. The works of artists like Ravi Verma.

M.F Pithawala, are displayed. Works from the famous Bengal School of the 1900's, especially those of Abanindranath Tagore's "Advent of the Rainy Season" in wash and tempera, Nandlal Bose's "Head of Siva", Ramkinkar's "Goat and Coolie from Shillong". Unique collection of works of Rabindranath Tagore like "Head Study", "Veiled Lady". Tagore painted about 2000 pictures, emanating basically from his habit of doodling on manuscripts, correcting lines and verses. Undisputed favorites are Amrita Shergill's "Sumair", "Self Portrait", "The Bathers" and many more. The Dancing Girl by Rabindranath Tagore. Mysore and Tanjore paintings from South India, are simple, subtle yet catchy. Mysore paintings are done on paper while the Tanjore ones on cloth stretched over wood. Bringing the essence of the Patas of Orissa, the traditional and rural paintings of Jamini Roy are very beautiful. Abstract style with bold use of color, line and texture is depicted in the paintings of M.F. Hussain. His painting "Zamin" is an illustrative of the style of this well known painter. There are works of Vivan Sundaram, Bhupen Khakar and Ghulam Mohammed Sheik of the eminent Baroda Group.

Noteworthy are the paintings "Temple Door" by Gaganendranath Tagore, Tyeb Mehta's "The Gesture no.2", Ram Kumar's "Flight" and "Mataji" by Anjoli Ela Menon.

Fronting the majestic India Gate lies another regal structure with an impressive facade, the Jaipur House. It was designed by Sir Arthur Bloomfield as the Maharaja of Jaipur's residence. It is a butterfly-shaped building with a dome in the middle and was built as early as 1936. Beneath its tall ceilings and within its red sandstone walls, several prominent artists who defined the Indian modern art, stay alive. From the central dome of the house, which sometimes hosts a virtual exhibition of the work of different

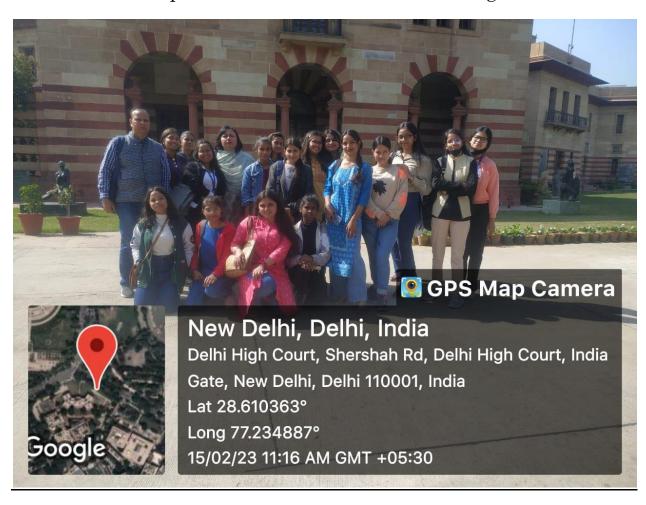
artists, one can find his or her way upstairs to the individual galleries housing the works of artists such as Amrita Shergil, Nicolas Roerich, Jamini Roy, Ramkinkar Baij and Abindranath Tagore among others. As you walk further in, you can see the artworks, the portraits of the masters of their art and the beautiful walls of Jaipur House adorning and complementing each other.

In the evening, students later departed to their home. The art gallery visit was made possible with assistance from Prof. Dr. Saloni Gupta (Acting Principal) Shakti Madhok (teacher-in-Charge) and the teachers who accompanied them. On the whole, it was an enriching learning experience for the students.

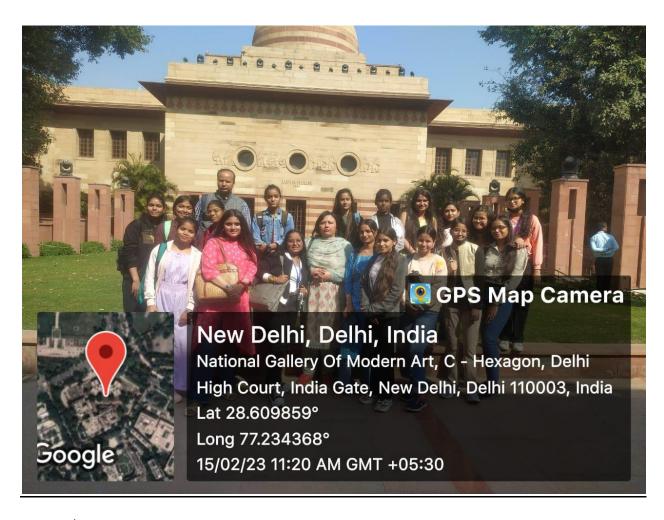
KEY HIGHLIGHTS OF THE VISIT

- Fourth semester students visited the National Gallery of Modern Art on 15 February, 2023.
- Students were instructed to congregate outside the art gallery at 10:40 a.m.
- Tickets were made free for students.
- Inside the National Gallery Of Modern Art, we saw different schools of art, there paintings and different sculptures were protected, portraying craftsmanship and art forms so to keep the trade on Indian art alive. Noteworthy are the paintings "Temple Door" by Gaganendranath Tagore, Tyeb Mehta's "The Gesture no.2", Ram Kumar's "Flight" and "Mataji" by Anjoli Ela Menon.

- Fronting the majestic India Gate lies another regal structure with an impressive facade, the Jaipur House. From the central dome of the house, which sometimes hosts a virtual exhibition of the work of different artists, one can find his or her way upstairs to the individual galleries housing the works of artists such as Amrita Shergil, Nicolas Roerich, Jamini Roy, Ramkinkar Baij and Abindranath Tagore among others.
- Students departed to their home in the evening.



(A GROUP PICTURE TAKEN AT THE ENTRANCE OF THE GALLERY OF MODERN ART BUILDING)

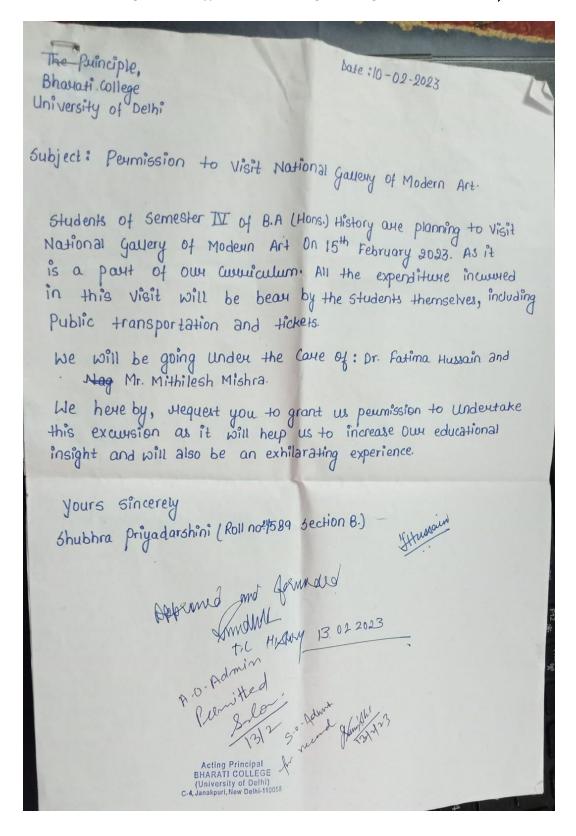


(A GROUP PICTURE TAKEN AT THE FRONT OF JAIPUR HOUSE)

(ATTENDANCE OF STUDENTS)

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Jyoth	and	559	110100	B	
Payal	and	55 8	"	B	
Saniv	and	575	11		
Ritu	2 nd	570	7,	B	
Poola	and	561	11	B	
Rakhi Ratza	and	567	11	11 -	
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(APPLICATION TO SEEK PERMISSION TO VISIT NATIONAL GALLERY OF MODERN ART)



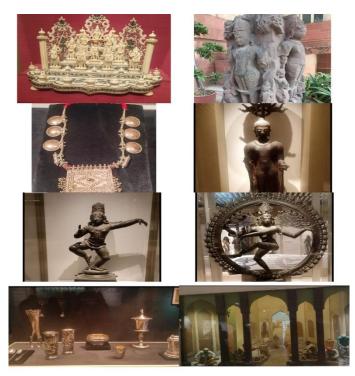
MARCH







PRAVAH – DEPARTMENT OF HISTORY BHARATI COLLEGE UNIVERSITY OF DELHI



Pictures from National Museum.



Pictures from National Modern Art Gallery













Pictures from The Jaipur house

Students from fourth semester of history honours were taken to the Exhibition placed at National Archives, National Museum and Modern Art Gallery in New Delhi on 23rd March, 2023.It was a part of educational visit led by Mr. Anas Zaman and Ms. Meenakshi Dabas.

The students were requested to congregate at the Central Secretariat metro station from there we headed towards National Archives exhibition at 10am as it was nearest to the metro station, there we saw many offical

documents of 18th 19th century and learnt about many women freedom fighters. Further we headed towards National Museum, tickets were purchased by the students themselves and the attendance was recorded in the attendance sheet.

The national museum has an impressive collection of artefacts from across the subcontinent and the world. The building of the museum consists of 3 floors ground floor, first floor and second floor.

The ground floor consists of many galleries such that of Harapan civilization the collection here includes pottery, seals, tablets ,weights Add measures , jewelleries, bronze and terracotta figurines and toys, Mauryan and post Mauryan, Gupta and post Gupta gallery , Indian miniature paintings (the paintings belong to Mughals, deccan, Pahadi, Rajput, central India and many other substyles).

Indian scripts and decorative art gallery Galleries of manuscripts coins in Central Asian antiquities And Tanjore and Mysore paintings are situated in first floor. Decorative art and textile gallery is located at second floor which include textile and costumes wood carving collections musical instruments and dresses, paintings

and articles on personal adornments of various tribal groups were on display.

The most fascinating section was that of Ajanta caves were students through a specific advanced tablet saw a live picturization of Ajanta caves where they learned and enjoyed exploring the Ajanta cave.

The national museum fulfils the demand of religious, educational and social sphere of an individual through its collection.

Some of the students departed to their home.

With rest of them we went to National Gallery of Modern Art, where we found that it is a gift to the nation and serves as a centre of visual art education and culture inside the gallery we saw different schools of art. There are different paintings were protected, portraying craftsmanship and art forms, so to keep the trade of Indian art alive.

Collection at National Gallery of modern art consists of Triumph of labour a huge bronze sculpture which greets the visitors at the entrance, this sculpture by DP Roy Choudhury sheds light on the pathetic state of poor labourers in the country and forces one to have a share of their struggle, articles which were obtained from the government treasury including ceremonial chairs, velvet drapes, silver objects made specifically for the 1911 Delhi Darbar paintings and sculptures from the 1770 to 1850. Royal portraits inspired from European ideas commonly of the company school were also present ,the most engrossing one is of Queen Alexandra and King Edward VII being portrayed as typical Indian couple. The works of artists like Ravi Verma, MF Pithawala are displayed. Works from the famous Bengal school of the 1900s specially those of Abanindranath Tagore's 'Advent of the rainy season' in washing tempera Nandlal Bose's 'Head of Siva' was also found. Rabindranath Tagore painted about 200 pictures emanating basically from his habit of doodling of manuscripts correcting lines and verses. Mysore and Tanjore paintings from South India, are simple, subtle yet catchy. Mysore paintings are done on paper while Tanjore on wood. Bringing the essence of Patas of Odisha, the traditional and rural paintings of Jamini Roy are beautiful.

Frontier with the majestic India gate lies another regal structure with an impressive package the Jaipur house it was designed by Sir Arthur Bloomfield as the Maharaja of Jaipur's resident. It is a butterfly shape building with a Dome in the middle and was built as early as 1936

beneath it's tall ceilings and within its red sandstone walls. Several prominent artists who defined the Indian modern art still alive from the central dome of the house which sometimes host the virtual exhibition of the work of different artists, one can find his or her way upstairs to the individual galleries housing the works of artists such as Amrita Shergil, Nicholas Roerich, Jamini Roy, Ramkinkar Baij and Rabindranath Tagore among others. As you walk further in you can see the artworks the portraits of the masters of their art and the beautiful walls of Jaipur house adorning and complimenting each other.

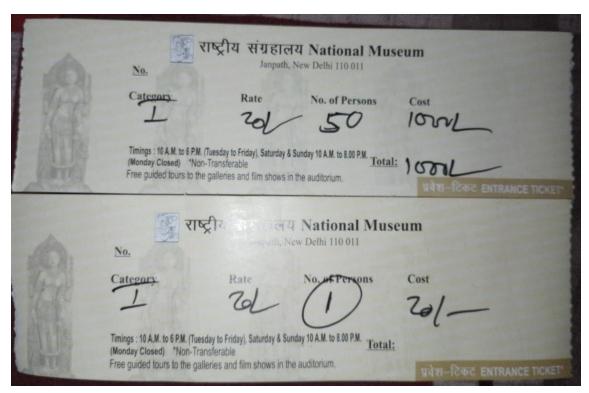
In the evening students later departed to their home.

The whole visit was made possible with assistance from Prof.Saloni Gupta (officiating principal), Dr. Shakti Madhok (head of the department) and the teachers who accompanied them. On the whole it was an extraordinary learning experience for students.

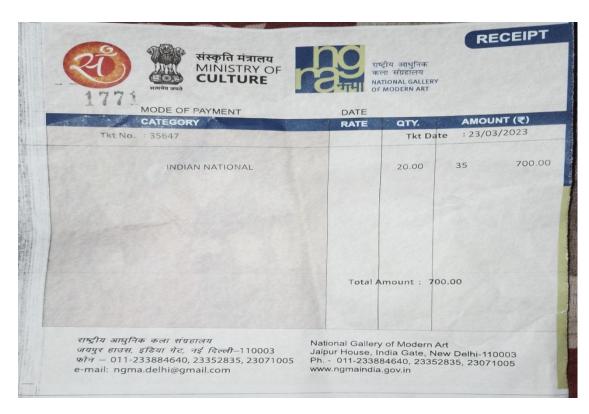
KEY HIGHLIGHTS:-

 4th semester students visited the National Archives exhibition, National Museum, National Modern Art Gallery on 23rd March 2023.

- Students were asked to congregate at the Central Secretariat metro station.
- Tickets were purchased by the students themselves.
- At the exhibition we saw the 17, 18th century documents and the roles of different women freedom fighters.
- At National museum we saw the sculptures and other artefacts from Harappan civilization, Mauryan and Gupta period. We also witnessed various paintings from Mughal, Deccan, Rajput etc. Textile, Ajanta caves section was the most fascinating one where we virtually explored it.
- At National Modern art Gallery paintings of different artists were witnessed. The Jaipur House, another regal structure, from the central dome of the house displays virtual exhibition of different artists, by finding way to upstairs galleries housing the works of artists such as Jamini Roy, Amrita Shergil etc. were seen.



TICKETS FOR NATIONAL MUSEUM



TICKETS FOR NATIONAL GALLERY FOR MODERN ART

GROUP PHOTOGRAPH TAKEN AT NATIONAL MUSEUM



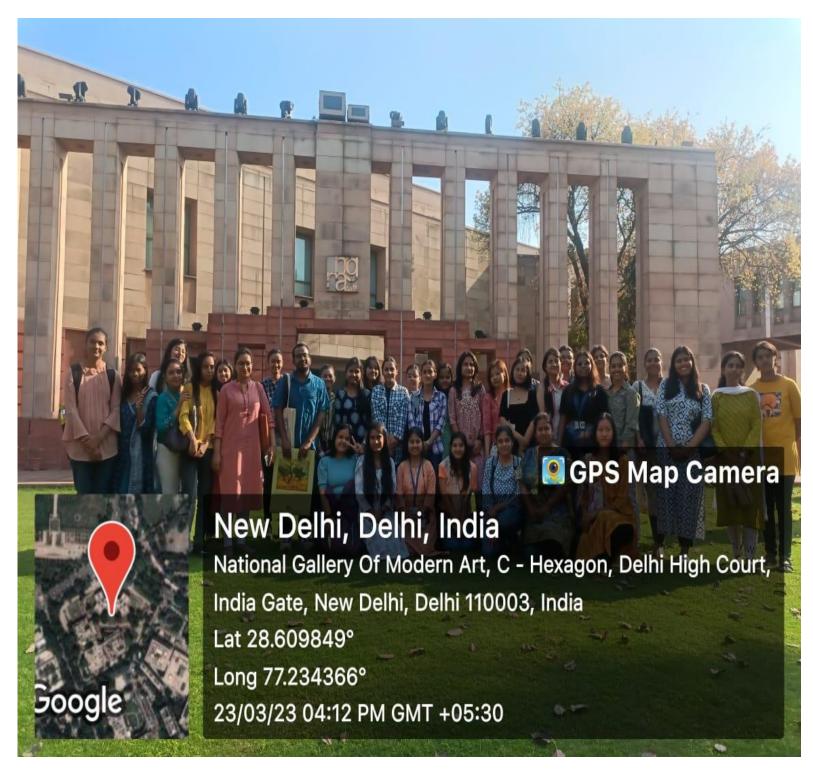
GROUP PHOTOGRAPH TAKEN AT NATIONAL ARCHIEVES MUSEUM



GROUP PHOTOGRAPH TAKEN AT NATIONAL GALLERY OF MODERN ART



GROUP PHOTOGRAPH TAKEN IN FRONT OF THE JAIPUR HOUSE



Name	Roll no.	NAME	Roll no.
Laxmi	547	Prashantika	474
Gauranshi	428		
Vidushi	514		
Anuja	412		
Divya	424		
Gauri	429		
Khushi	443		
Mansi	455		
Pragya	473		
Sumnima	499		
Khiulamwi	441		
Niyati	470		
Salam	487		
Arya	414		
Taneesha	504		
Varsha	512		
Monisha	460		
Navya	463		
Nandini	462		
Kulzum	447		
Aishwarya	404		
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Malka	452		
Anjali Sharma	409		
Catherine	418		
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Misa	458		
Saniya	490		
Ritika	446		
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Ravina	479		
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Sakshi	485		
Mahek Gupta	456		
Khwaaish	445		
Riya	482		
Bhoomika	416		
Poornima	472		
Manali	453		
Pratishtha	475		

The Principal

Bharati College

University of Delhi

C-4, Dada Satram Mamtani Marg

Janakpuri, New Delhi - 110058

Subject-Permission to visit National Art Gallery, Archive & Museum

Respected Ma'am,

With due respect, it is submitted that Students of the fourth semester of B.A. History (Honours) are planning to visit the National Art Gallery on 23rd of March, 2023 (Thursday). All expenses on this visit including public transport and tickets will be brone by the students themselves. The trip will be accompanied by Mr. Anas Zaman and Meenakshi Dabas.

This heritage walk will help the students to have a better understanding of the Skill Enhancement Course (Art and Architecture) of the fourth semester as physical exposure to the Art will provide knowledge and an exhilarating experience.

I hereby request you to grant us permission to undertake this excursion.

Thanking you,

Yours sincerely

(Pratistha Sharma, 21/475)

(Prashantika Nayak, 21/474)

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PRAVAH-THE HISTORY DEPARTMENT BHARATI COLLEGE UNIVERSITY OF DELHI

REPORT ON HERITAGE WALK TO AMRIT UDYAN AND FEROZ SHAH KOTLA

The Bringifal Bharati College Janak puri - 110058

22nd March 2023

Subject - Seeking permission for Visit to mughal Garden (Amount udyagn), Fivozsaah Katla Official Trip (Acadoméc tuip)

Respected Ma'am

On the behalf of students of B.A Brogramme We breetikhaa and buildwishti Pandey are arguising a afficial trip to Amrit udyaan and Firozsaah Kotla on 23rd march, 2023.

As we want to explore Amrit Udyaan and the Fort of Eurozsaah Kotla (As a part of and syllabus).

The teacher who will acompany us is mittilesh stor. We around 30 girls from our tepa Interest. They will go from public transport

Kindly grant us the permission for the visit we will be lighly obliged.

Thanking Yau Yaur's Sincieorly B.A. (P) department

> Appenno and Smidhold Tic 22-3.2023

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My. Mithilegh Assidstant Prof. 1891725157

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A very special thanks to The Bharati
College under whose auspices we had
the opportunity to take a educational
trip to Amrit Udyan and Feroz Shah
Kotla Fort.

A group of 20 students of BA prog History visited the Amrit Udyan and Firoz Shah Kotla on 23.03.2023.





Archaeological Survey Of India स्वच्छ भारत स्वच्छ स्मारक

KOTLA FIROZ SHAH

Ticket Valid Date :- 2023-03-23 Showing address proof is mandatory at the entry

Indian | Adult

ASI ENTRY FEE :Rs. 20/- Museum :Rs. 0/-

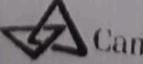
AC :Rs. 5/-Total::- Rs. 25



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Ticket is valid for one person for one time use Entry to monument will close 30 minutes before sunset Powered by

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Canara Bank

Time: 2023-03-23 13:57:41 6875b9ac-b5d3-42f9-847f-afd49c695b15

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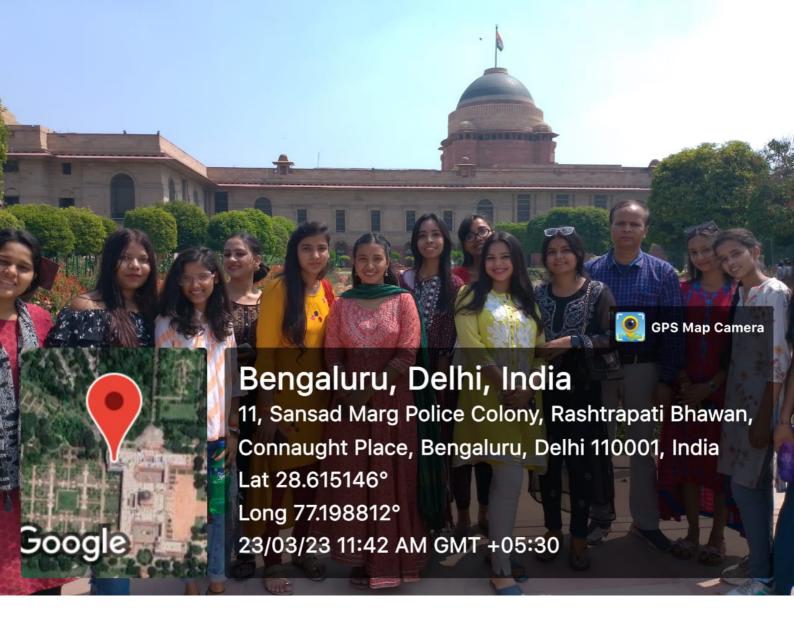
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Instructions

Allowed Items: Mobile phone, Wallet, purse, hand-bag, water/milk bottle for kid.

Restricted Items: Eatables, Paan, Gutka, Cigarette, Backpack, Camera.

Carrying Any arms and ammunition is strictly prohibited







1. AMRIT UDYAN:- The famous Amrit Udyan is located in the premises of the official residence of the President of India – The Rashtrapati Bhawan in Delhi. A beautiful mixture of Mughal and British styles, this place harbors a vivid collection of various forms of flora and was designed by the British architect Sir Edwin Lutyens for Lady Harding. The 'Amrit Udyan' is spread over 15 acres and boasts of over 150 varieties of roses, and tulips, Asiatic lilies, daffodils and other ornamental flowers.

There are six magnificent lotus shaped mountains that help to detoxify one's mind and soul. One can also catch a glimpse of peacocks, mynahs, parrots and spot bills; apart from the elaborate variety of trees, climbers, shrubs and flowers. It has more than 250 varieties of roses like Blue Moon, Lady X, rare Green Rose, Oklahoma, etc. Planted in the square grids of the lawns are the Bakul / Moulsri trees. Cypresses and China Oranges decorate the pavements. The garden consists of a plethora of fragrant shrubs, flowers including Raat ki Rani, Juhi, Climbing roses, Petrea, Harshingar, etc.

FEROZ SHAH KOTLA FORT:- One of the oldest structures in Delhi, Feroz Shah Kotla Fort was built by Sultan Feroz Shah Tughlaq in 1354. According to historical sources, this fort was built when the ruler decided to shift his capital from Tughlaqabad to Firozabad due to the scarcity of water at the former capital. Hence, the fort was built on the banks of the holy Yamuna river to serve the purpose. The fort has some magnificent gardens, mosques, palaces etc., in its complex. The entrance of the fort has a gigantic iron gate with the name of the ruler and the boundary of the fort walls are as high as 15 m. Though a number of structures in the fort are in ruins, the stepwell (baoli) is still in good condition. One of the interesting features of the fort is that it houses an Ashokan Pillar, which was brought by Feroz Shah from Ambala to Delhi. It is 13 m high and bears the inscriptions of Ashoka's principles.







<u>Pravah-the department of History</u> <u>Bharati College</u> University of Delhi



Pravah-the department of history of Bharati College, organized an event called "revisiting the past" on 27th and 28th of March, 2023 in which a series of lectures delivered by eminent personalities was conducted, accompanied by a movie screening.

भारती कॉलेज में 'प्रवाह' सेमिनार का आयोजन

नर्ड दिल्ली, मेट्रो मीडिया।

दिल्ली विश्वविद्यालय के भारतीय कॉलेज में आजादी का अमृत महोत्सव श्रृंखला के तहत दो दिवसीय सेमिनार 'प्रवाह' आयोजित किया गया। कार्यक्रम का विषय ऐतिहासिक शोध में वर्तमान मुद्दे और चलन था। कार्यक्रम का आयोजन इतिहास विभाग की प्रभारी अध्यापक व कन्वीनर डॉ. शक्ति मधोक ने किया। कार्यक्रम में बोलते हुए राष्ट्रीय धरोहर प्राधिकरण के सलाहकार व कि, गहन अनुसंधान व उत्खननः नई खोजों यह साफ हुआ है कि उत्तरापथ के व्यापार मार्ग पर स्थित



फतेहपुर सीकरी पहले भी एक समृद्ध शहर था। सनोली में उत्खननः एक समीक्षा पर अपने दूसरे व्याख्यान में, डॉ. शर्मा ने बताया कि कैसे सनोली भारतीय पुरातत्व विभाग के पूर्व से भौतिक साक्ष्य 3000 ईसा पूर्व के निदेशक डॉ धर्मवीर शर्मा ने कहा हैं और वहां की कब्रे वैदिक काल में कौर, राज जैसे स्वतंत्रता संग्राम में मृतकों के निपटान की तीनों महिलाओं की अनजानी भूमिका पर परंपराओं को दर्शाती हैं।

राष्ट्रीय मानवाधिकार आयोग, और भारतीय इतिहास शंकरलान समिति. ने कम ज्ञात महिला स्वतंत्रता सेनानियों पर अपने व्याख्यान में मंडी की रानी, कमला वाई, गुलाव प्रकाश डाला। कुमारी गुप्ता, प्रीतिलता प्रो. यूचिका मिश्रा, सदस्य, वाडेदार और कई अन्य गांधीवादी

और क्रांतिकारियों के समर्थक दोनों के रूप में।

सलाहकार, राष्ट्रीय अनुसूचित जनजाति आयोग, और निदेशक, सभ्यता अध्ययन केंद्ररविशंकर ने भारत के स्वतंत्रता संग्राम में जनजातीय नायकों का योगदानर पर एक व्याख्यान दिया। उन्होंने इंगित किया कि आदिवासियों को वन-निवासी या अटाविक के रूप में जाना जाता है जैसा कि प्राचीन ग्रंथों में उल्लेख किया गया है। आदिवासी पुरुषों और महिलाओं जैसे भील, नागा, गाँड और कई अन्य ने ब्रिटिश शासन के खिलाफ संघर्ष में भाग लिया।व्याख्यान के अलावा, दो पॅतिहासिक युद्ध फिल्मों की स्क्रीनिंग भी हुई।

Day 1:

Key events:

- ❖ Lecture session-Speaker for the event is Mr Ravi Shankar. He is a consultant at national Commission of scheduled tribe and Director at centre for civilizational studies. He spoke on the theme "contribution of tribal heroes in the freedom struggle of India."
- ❖ Movie screening- Tora! Tora! Tora! and, Hannibal.

Lecture session:

The program started with the introduction of the event and the speaker which was delivered by Dr Shakti Madhok, teacher in charge and convenor of Department of History. Starting with Vande Mataram, the event unfolded with our convenor felicitating the chief guest with the token of respect, following which the lecture session began.

Mr Ravi Shankar lectured unveiled the consequential contribution put forth by the tribals of India during the struggle against the British Raj. As our speaker started with that before 150 years, there was no terminology to describe the tribal communities. Looking into the map of India, we find that the geographical structure has kept evolving. The green belt stretching from Baluchistan and crossing through central India up to

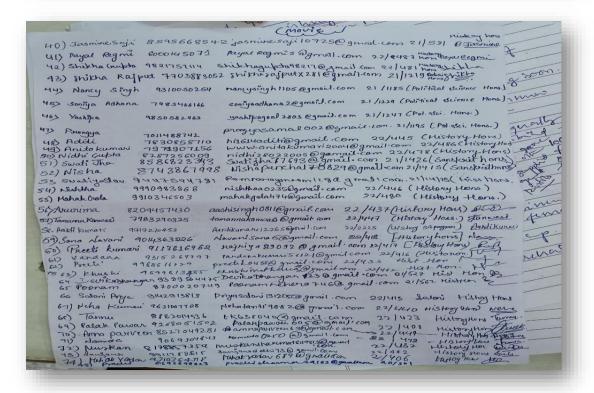
Andhra Pradesh is referred as "Mulataha Van Pradesh", which incudes tribes such as Bhil, Naga, etc. Since ancient times they have been referred to as the forest dwellers, called the atavikas in the Sanskrit literature. Because of the tribal resistance, Britishers gained control but failed to establish their rule. He also mentioned that since 17th century, there is an ongoing struggle by the tribal population. He then talked about the different tribal leaders like-Tilka Majhi, Birsa Munda, Raghunath Shah, Shankar Shah, Govind Giri and many others. The female leaders like Phulo, Jhano, Singi Dai Kaili Dai, Rani Maa Gingu and many more also made significant contributions against the imperialistic rule. He concluded the talk by saying that the oral and the written tradition need to be studied in an inter-disciplinary manner.

Movie Screening:

The lecture by Mr Ravi Shankar was followed by two movie screenings, "TORA! TORA! TORA!" and "Hannibal" respectively. While the former brought under spotlight the chaotic events that ultimately culminated with the Japanese bombarding the **Pearl Harbour** on December 7, 1941 and the consequent participation of the "neutral" USA into the Second World War, the second film titled Hannibal depicted Hannibal as a great military general, who dared to defeat Rome during the Second Punic War of the ancient times. Hannibal also revealed the ancient tactics of warfare and logistics, such as the uses of elephants and long spears. Moreover, this movie also showed us the working of ancient politics, which was centred around the Senates, government officials and military generals.

Tora, Tora, a 1970 epic was a film that dramatizes the Japanese attack on Pearl Harbour in 1941. It details everything in the days that lead up to the tragic moment in the American history. As USA and Japanese relations strained over the USA embargo of raw materials, the Air staff officer, Minoru Gandu plans the pre-emptive strike against the USA. Despite the regular warning by the intelligence agency, America was unwilling to believe that such a strike could ever occur on their soil. The attack killed 2,403 USA personnel, including civilians, and destroyed 19 USA navy ships, including 8 battle ships. The movie ended with the conclusion that USA recovered quicker than Yamamoto, navy commander of Japanese army could have imagined and so he realized that the war would no longer infuriate the US and ominously concluded the war.

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Some glimpses of the event:









Day 2:

Key events:

❖ <u>Lecture session</u>-The first speaker for the event was Prof. Yuthika Mishra. She is a member at Bhartiya Itihas Sankalan Samiti and a member at National Human Rights Commission (NHRC). The second speaker for the event was Dr Dharamvir Sharma. He is the former director of the Archaeological Survey of India (ASI) and is presently serving as an advisor to the National Monuments Authority.

Like the preceding day, the program started with Vande Mataram, following which an introductory speech of both the lecturers was delivered by the teacher-in-charge and convenor of Department of History, *Dr Shakti Madhok*. After the brief introduction, the felicitation ceremony was held in which the speakers were given a small token of gratitude.

❖ *First lecture session*:

The first lecture was delivered by Prof. Yuthika Mishra who talked on the theme "the lesser-known women freedom fighters." The mind-stimulating session revolved around

our speaker divulging the "unacknowledged" contribution of a myriad women from all walks of life during the struggle against imperialism. She argued that the discriminatory gender division was one of the primary causes for the unclaimed popularity of the "lesser-known women". Drawing references from the works of Suruchi Thapar, she highlighted the consequential contribution of women such as-Rani of Mandi, Kamla Bai, Preeti Lata, Waddedar, Rajkumari Gupta, Gulab Kaur and many others. These women were engrossed in raising funds, training people, supplying guns and pistols, helping revolutionaries, thereby putting their foot forward in every way possible. At last, she concluded her lecture by emphasizing the need to make efforts to dig further in regional histories to bring under spotlight the contributions of these "lesser-known women."

Second lecture session:

Dr Dharamvir Sharma delivered his lecture on two topics tilted as "the excavations at Fatehpuri Sikhri-a discovery" and, "the excavation at Sanoli-a review." He began his first lecture by mentioning about the excavations done at Fatehpur Sikhri in order to establish an ideological plan of history. On Fatehpur Sikhri, he began with the Rajput source-Khayat to stress upon the point that earlier Fatehpur Sikhri was known by the name of "Vijayapur Sikhri." He highlighted how this was an important placein Uttarapath trade route. On his exacavations he found a pit with many broken Jain and Pauranic idols which he has called "Visarjan pit." He found numerous idols including one headless idol of Jain Tirthankara, Adinath. He also found Jain idol of knowledge-Shrut Saraswati with all the ornamnets, which he has called Sarvaalankara Sanyukata. Dr Dharamvir Sharma concluded by saying that the "glorious Indian history" should be revealed by the historians and scholars by recollecting the historiography and archaeological evidences.

His second lecture started by mentioning about the excavations at Sanoli, where many skeletons were excavated from 117 graves showing three types of disposals of the dead-the Smartta i.e.; burial; Shraut i.e.; cremation and Uchita i.e.; leaving the corpse on a high stone to be decomposed by the forces of nature. Further, he mentioned about the discovered ornaments, arms, and armatures. At Sanoli, he has found material evidence getting back to 3000 BCE.

He also discussed the authorship of Qutb Minar and archaeological proving it to be a *Surya Ved Shala* with 27 windows for 27 Nakshatras and its inclination of 25 inches in such a way that on 21st of June, 12 noon sharp, when the sun moves from Dakshinayan to Uttarayan, this minaret does not leave a shadow but shows a shade around it in the shape of lotus. Beneath the juxtaposed, Arabic inscription on the outer surface, he found depiction of Ganesha.

All these three lectures were very enlightening and threw light on hitherto unknown, unvisited parts of the past. The two films showed the brutality and utter uselessness of war. The lectures and the films justified the theme "revisiting the past" on Azadi ka Amrit Mahotsav.

- ❖ Total number of students who attended the first session-84
- Total number of students who attended the second session-56

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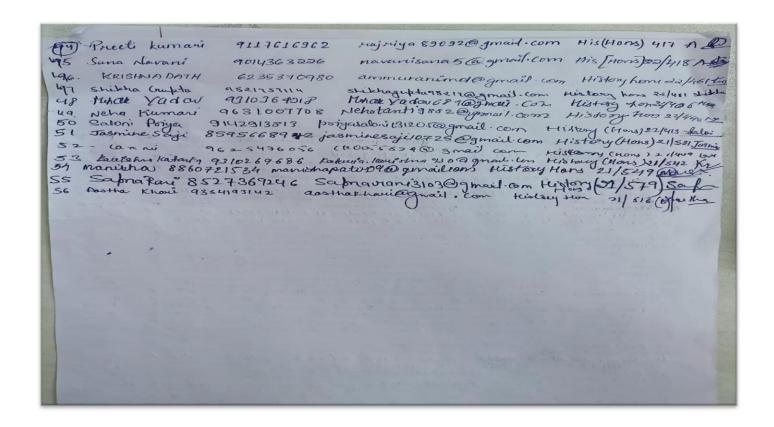
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Some glimpses of the event:













APRIL







Pravah- Department of History Bharati College University of Delhi

Report on Farewell for the outgoing students of Sem 6



Pravah- the History Society organized a farewell for the outgoing students of Sem 6.

The farewell took place on 28th April, 2023.

- A total of 169 students from Semester 6 were present at the event, where they received farewell wishes from 185 students from Semester 4 and 69 students from Semester 2.
- The outgoing Sem 6 students were presented with mementos with their individual names inscribed on them.

A farewell ceremony is a bittersweet event that marks the end of a chapter and the beginning of a new one. It is a time to reflect on the past and to look forward to the future, as friends and teachers, who have had a significant impact on the lives of the graduating students gather to bid farewell.

On April 28th, 2023, the History department organized a farewell party in the Seminar hall to celebrate the graduation of the senior batch of 2023. The event was attended by the graduating students, faculty members, staff, and juniors.

The Hall was beautifully decorated with colorful balloons, streamers, banners, a board with photos of the graduating seniors, badges bearing the names of the graduates and stick-ons for writing memories was also exhibited.

The room was filled with people, all dressed in their finest attire, as they gathered to say goodbye to their beloved seniors. The atmosphere was both joyful and somber, as people reminisced about the memories they

had shared and the times they had spent together. The event was sparked up by a spectacular entrance featuring the seniors, who arrived dressed all elegantly as they parolled swiftly and rhythmically through the gateway, alongside the profound traditional Bollywood music.

The ceremony proceeded with a speech from the treasurer of the department, who thanked everyone for their support and friendship.

The event commenced with a welcome speech by the TIC - Dr. Shakti Madhok maam, who congratulated the graduates on their achievements and encouraged them to pursue their dreams.

After the speech, the students presented a series of entertaining performances, including songs, dances, and skits.

After the speech, the event kicked off with captivating performances. Anamika Chatterjee and Gracy Singh from Semester 1 took on the role of hosting the event. The first act featured Mansi, whose zealous dance performance lit up the stage. Following her, Mahek delivered a beautiful Punjabi dance, radiating energy and enthusiasm. A group performance by the 2nd-year students followed, showcasing the stages of college life and the complications that came along the way. The play portrayed the classic "DU student life," with professors adding excitement through assignments and the camaraderie among students. Anjali Sharma's dance performance came next, and her gracious expressions captivated everyone in the room. Mansi returned to the stage for a mimicry act, which turned out to be a fun-filled session where everyone connected with her jokes. The room erupted in laughter, making it feel more like a gathering of friends sharing stories and poking fun at life. Prashantika enchanted the audience with her melodious voice, delivering a

Bollywood mashup. Finally, Mishti's dance performance brought joy to everyone and set the stage for the next part of the event.

These performances, along with the collective efforts of those who assisted with background music and costumes, made the event more lively and engaging. It was important to ensure that everyone felt involved and didn't get bored by just watching. To achieve this, a game called "Couple Paper Dance" was organized. Payal explained the rules, where each pair stood on a newspaper and could only touch the newspaper, not the floor. When the music played, the pairs had to dance their best, and any team touching the floor would be eliminated. When the music stopped, the newspaper was folded in half, allowing teams to step on the floor momentarily. The game continued until only one pair remained, and Gargi and her partner emerged as the winners. The participation of all the seniors and the choice of 90s Bollywood songs made the game inclusive and enjoyable for everyone. Prizes were distributed to the winning pair, adding to the joy and excitement of the event.

The final performance of the evening was a Haryanvi comedy act by Mansi. With her humorous dialogue delivery and donning a dupatta, she entertained the audience and poked fun at everyone present. The seniors joined in the banter, responding with witty remarks. It was a stand-up crowd comedy routine in the Haryanvi dialect, transforming the atmosphere into a sea of laughter and creating lasting memories.

Following this, a presentation was played, showcasing photos of everyone accompanied by the song "Yaadon Ke Purane Album Mein" by Pritam and Arijit Singh. It wasn't just a simple presentation; it served as a trip down memory lane, reminding everyone of the precious moments they had shared together. It became a heartfelt moment, leaving

everyone speechless and feeling a tinge of sadness as they realized their graduation year was coming to an end. These were not tears shed solely because college life was concluding; they were tears shed because the bonds formed with the people during these three years had turned the campus into a second home. The thought of surviving college without them felt incredibly challenging and emotional.

There were also emotional speeches by some of the students, who expressed their gratitude towards their teachers and the college. Towards the end of the event, the faculty members presented awards and certificates to the graduates in recognition of their academic and extra-curricular achievements. The graduates were called one by one to the stage, where they received their degree certificates from the Professors or a representative of the institution. As each graduate's name was called, they walked across the stage, shook hands with the President, and received their degree memento. The students then took a group photograph with the faculty members as a memento of their time at the college.

As the ceremony drew to a close, there were hugs and tears, as people said their final goodbyes. It was a bittersweet moment, as everyone realized that the seniors would no longer be a part of their daily lives. But it was also a moment of hope and optimism, as people looked forward to the next chapter of their lives, and the new opportunities that awaited them.

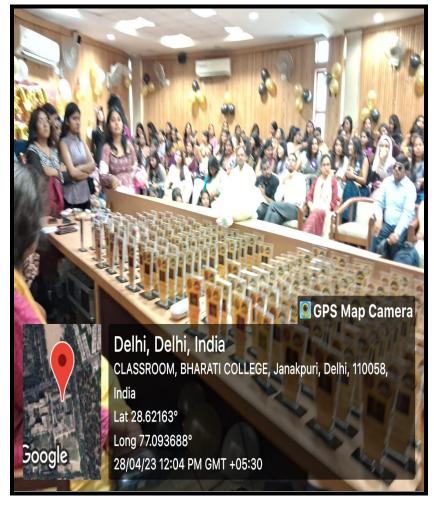
The celebration's positive atmosphere was momentarily dampened by an unfortunate incident involving the new principal and the history department students. The principal insisted that the students pay a fee of Rs. 1000/- for their use of cello tape to decorate the wooden walls. This request was accompanied by a warning that students wouldn't receive their admit cards for the upcoming Semester 4 exams unless the payment was made.

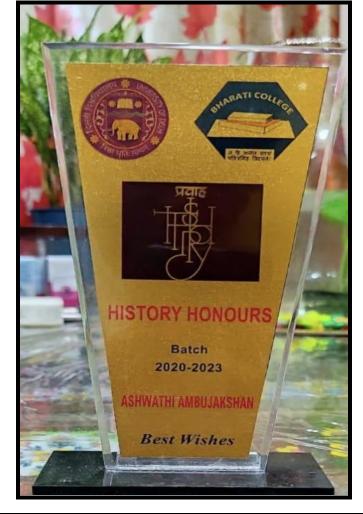
In conclusion, the farewell ceremony was a beautiful and emotional event, filled with memories and reflections. It was a celebration of the impact that the graduates had had on the institution, and a testament to the strength of the relationships that had been forged over time. It was a reminder that even as we say goodbye, we can hold onto the memories and the bonds that make our lives rich and meaningful.

The farewell ceremony concluded with a vote of thanks by the President and Vice president respectively, who thanked the college and everyone who had made their journey memorable. It was an emotional and memorable event for everyone involved, and it marked the end of a chapter in the lives of the graduating students.



FAREWELL CEREMONY ORGANISED BY PRAVAH HISTORY DEPT









<u>Farewell Soirée</u>









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